



St. Paul's, Advent 2017, Janet Wamsley

# THE EPISTLE

OF SAINT PAUL'S PARISH—K STREET

AN EPISCOPAL CHURCH IN THE DIOCESE OF WASHINGTON

NOVEMBER/DECEMBER 2019 XXXIII NUMBER 7

## Cogito Ergo Pledge

David Schnorrenberg, Senior Warden



David Schnorrenberg, Sr. Warden

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I spend a lot of time thinking about my pledge. Every fall, as the liturgical year-end approaches, being thoughtful about my pledge is an annual rite of passage. In the words of St. Paul, it involves being "transformed by the renewing of your minds, so you may discern the will of God." (Romans 12:2) Discernment, renewal, and transformation require deliberate thought. And that's what I try to do each year during my annual pilgrimage to pledge submission.

Inevitably, I think first about the obvious question – how much. But then I think, not so fast. The touch-down dance is better enjoyed if you live the experience of each broken tackle on the way to the end zone. So I try to confront my obstacles. What stands in the way of my pledge? It's not hard to envision a litany of them – mortgage, college tuitions, house repairs, other charitable giving, retirement savings, lifestyle choices. So many obstacles that just trying to list them is an obstacle.

So I say to myself, stop thinking about why not. Focus on the positive. Why should I pledge? Lots of thoughts race through my mind.

I love Church. I love being surrounded by the beauty and mystery that I find every Sunday at St. Paul's. I love being taken to another world of peace and contemplation. I love the community at St. Paul's. I love the

care that emanates from the congregation. My pledge helps ensure that St. Paul's continues to be available for me. That's a good reason to pledge.

I think about helping others. Church has always been there to help. People come to seek answers in a world of troubles. Church is a refuge, a sanctuary, a source of strength, and a means of growth. Church is there to serve the poor, the hungry, and those in need. That's a good thing to support, a good reason to pledge.

I think about Jesus. It's His Church. It has continued from generation to generation because of the support He has inspired in its members. Each year He calls for a community of givers to continue His work. They are responsible for carrying forward His mission. Pledging supports that mission. That's a good reason to pledge.

## THE EPISTLE

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**Co-Editors** Katherine Britton

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Next thing you know, I'm staring at a number on a pledge form. Mission accomplished. ... But wait. I now confront the final obstacle – that of muscle memory. I stare at a pledge amount that is the same as last year. I can hear Jesus saying: "That's a good pledge. Thank you for giving once again. But I wonder, could you do more? Can you go an extra mile for Me? Think about it, that's all I ask."

And so I think harder. Think, pray, meditate, discern, renew, transform. All the while, I ask myself, "Are you grateful? Are you generous?" And I answer, I pledge therefore I am.



# Gratitude and Generosity



**Jerry Cassidy**

My name is Jerry Cassidy, and I have been a regular communicant in this parish for 11 years.

What keeps bringing me back to St. Paul's? Why is stewardship important to me?

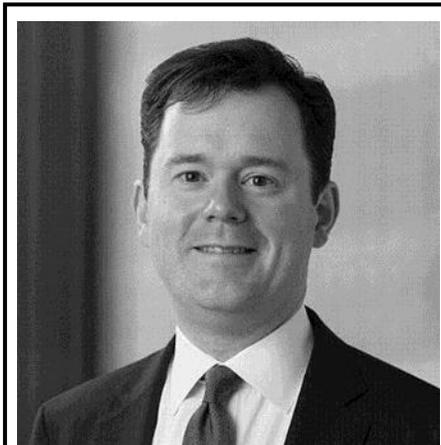
Today at Mass, we read the Pauline Epistle 2 Timothy 3:14-4:5. For me, as much as I find spiritual inspiration in many parts of our Holy Scripture, the Pauline Epistles particularly resonate with me because of their immediacy with regard to our contemporary concerns as a Christian Community --- the recognition of human weakness, the need for spiritual strength, the zeal for the welfare of the weak and suffering, and a passionate concern for the progress of Christ's church and the spiritual advancement of its members.

We did not, however, read the portion of this Epistle today that I find most inspiring. That comes later, at 4:7, when, reflecting on his life as an emissary for Christ, Paul states "I have fought the good fight, I have finished the race, I have kept the faith."

Here at St. Paul's is where I keep the faith, and fight the good fight, and where, one day, I will finish the race. To paraphrase a different Pauline

Epistle, this parish, with its sacramental life and active ministries, is the prism through which I see and experience Christ's divine presence.

During this year's stewardship campaign, remember that the contributions we make today will be our legacy to future generations. I believe we have a solemn responsibility to preserve for future generations what prior generations sustained for our benefit.



**Matt Leddicotte**

To me, the first and foremost reason I give to St. Paul's is to say thank you—not to the Parish or for what it does, but to God without whom all would be for naught. And then it becomes a regular reminder of how I should—and don't often achieve—order the priorities of my life. Start with God and saying thank you, the rest will follow and sometimes will even fall into place



**Lindsay, Thomas & Jack Raffetto**

My name is Lindsay Raffetto, and I've been a member of St. Paul's since 2015.

My family and I pledge as a way of thanking God for all of the blessings He has given us - including St. Paul's itself.

St. Paul's parishioners have supported us throughout our lives, especially when we had our son Thomas and as he has continued to grow. This church provides us with opportunities to serve God and to grow in our faith. And even more fundamentally, the liturgy, music, and depth of faith that are present here help us feel closer to God, and for that we are very grateful.



# Stepping Up to the Plate: St. Paul's and the Foggy Bottom Food Pantry

Anne Windle, Junior Warden

*If you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noon-day.* NRSV, Isaiah 58:10

Several years ago, I spent a few days at a friend's vacation condo on the Pacific Ocean, near Aberdeen, Washington, an economically depressed area and coincidentally, birthplace of Kurt Cobain. On Sunday, we attended St. Andrew's Episcopal Church in Aberdeen. When it was time for the offering, two people carried up the collection plates but several more brought forth basket after basket of food for the local food bank, which they placed on the altar. This was apparently a weekly event. I was moved and also impressed by the volume of food donated by people, many whom I guessed, did not have large financial reserves themselves.

This experience came back to me when I began being the point person to call George Madill, a volunteer at the Foggy Bottom Food Pantry ("FBFP" or "Food Pantry"), to pick up St. Paul's food donations. At the time, we would fill six banana boxes approximately every six weeks. I was surprised to hear from George that St. Paul's is probably the most generous contributor of all the local churches.

After visiting the Food Pantry recently with Fr. Wall and Jack Ramsey, who has been assisting with the food transfer to the FBFP, we decided we can and need to do better. Fr. Wall addressed this in his letter in the September 20, 2019 Eblast. If his message spoke to you, there are several ways you can help the FBFP.

## Donate food

There is a basket in the back of the church to collect food for the Food

Pantry. The most in-demand items at the Food Pantry are:

- canned or dried beans
- peanut butter
- low sodium canned vegetables
- grains such as brown and white rice, pasta, macaroni and cheese
- hot and cold cereals such as oatmeal, cheerios, cornflakes, raisin bran
- canned tuna, salmon or chicken
- 100% juice, including boxes
- canned fruits in light syrup or its own juices
- healthy snacks such as raisins and granola bars

For me, developing a practice of giving routinely and faithfully to the Food Pantry has evolved over a period of time. Prior to my experience at St. Andrew's in Aberdeen, I brought food donations sporadically, when I remembered. After that experience, I vowed to buy one item for the Food Pantry whenever I went into a store, which was then several times a week. However, I was still working, was often in a hurry, and it just didn't become automatic. Since retiring, I have made it my practice to buy for the Food Pantry when I do my weekly shopping and whenever I go to Costco. Harris Teeter and other supermarkets have weekly specials such as 10 for \$10, buy one get one free, etc. Costco is also a great place to get most of the above-listed items in larger quantities. I have a general amount in mind to spend on the Food Pantry weekly, and it has become a challenge to get the most for the allotted money. This weekly practice took some trial and error to develop and maintain, but it works for me for now.

Fr. Wall, who claims to lack imagination when it comes to shopping, has suggested we focus on particular foods by the week. If this method ap-

peals to you, we will go by the following schedule:

- 1<sup>st</sup> Sunday – beans or peanut butter
- 2<sup>nd</sup> Sunday – canned vegetables or grains
- 3<sup>rd</sup> Sunday – cereals or canned fish or meat
- 4<sup>th</sup> Sunday – juice or canned fruits
- 5<sup>th</sup> Sunday – healthy snacks

There will be a reminder in the Eblast each week as to which foods are featured that week.

## Give Cash

If shopping does not appeal to you, cash is also welcomed by the FBFP. Please make checks payable to St. Paul's with FBFP or Food Pantry in the memo line. What you donate to the Food Pantry will show up on your yearly giving statement from St. Paul's and is tax deductible.



## Volunteer

The Foggy Bottom Food Pantry is located at The United Church, 1920 G Street Northwest. Now in its 37<sup>th</sup> year of service, the Food Pantry, which is run exclusively by volunteers, distributes food from 10 AM until noon the second and fourth Saturdays of the month.

Volunteers are needed on those Saturdays to package and distribute groceries and to assist clients to fill out forms in order to receive groceries. Volunteers are also needed during the week to transport food from DC and Virginia Food Bank warehouses and, once a month, to cart and shelve a food delivery from the United States Agriculture Department. If you are interested in volunteering in whatever capacity, call George Madill at (703) 354-4083 or mail him at [gbmfcf@verizon.net](mailto:gbmfcf@verizon.net) or call the church office at (202)331-1495. To check out the Food Pantry on the web, go to [theunitedchurch.org](http://theunitedchurch.org) and look under Outreach.

If the possibility of this type of volunteering piques your interest but you aren't quite sure, or you are just curious about the FBFP, please feel free to speak with Fr. Wall or me. If two or three people are interested, we will organize another "field trip" to the Food Pantry on a Saturday morning.



## Mission Begins on Our Doorsteps

Fr. Richard Wall

Reprinted from September Eblast

Every now and again God grants cold showers and opens eyes. And, for me, this came last Saturday.

I found myself, with Anne Winkle and Jack Ramsay, taking a tour of the Foggy Bottom Food Bank, over at 19th and G. We walked past GW buildings and bleary eyed students to The United Church, descended steps, and found ourselves in a packed basement. It reminded me of Piccadilly Circus, with a frenzy of well ordered activity: assembling; packing; checking in; distributing; collecting; waiting. We saw people moving in every direction - clients, volunteers, children sitting patiently while parents and grandparents collected food. In a dusty church basement in Foggy Bottom the Kingdom of God had come to life.

We were there to see where our weekly food collections end up, and how we can do more. And do more we must. If we are looking for new mission opportunity it is right here on our doorstep. They need our food, our hands, and, yes, our money in order to do what is surely God's work.

Vision is about more than beautifully wrapped, glamorous parcels for the future - it is about seeing clearly in the present moment. Think about visiting eye doctors, and their opening questions about quality of vision - can we see clearly and accurately? As I walked into that basement it first felt like entering another world - but then I realized that my vision had simply cleared. Our current visioning process cannot collapse into wishful-thinking or magical thinking: who we wish we could see or be; what we wish we were called towards. It means seeing both ourselves and the world around us honestly and clearly, for mission begins on doorsteps. I

recall advice from an English bishop: if you are confused where to start, he said, just look out of your front door. Every client in our local food bank has a DC address: there are countless people in this city who do not have enough to eat. There are non-profits in our neighborhood doing the work of God who need our help. Are we able, with the help of God, to both gaze into the future while also not forgetting what's in front of our eyes?

The primary task of any church is to preach the Gospel and to feed the poor. These come before anything and everything. I left 19th and G and headed back to say mass on the Feast of the Holy Cross. As I offered mass, I considered how much I have, the excess and surplus I take for granted, and yet the cruciform path Christ sets in our midst. The cross lays on our shoulders one more burden, one more invitation to new life, one more call to courage and commitment: to look beyond our walls: to embrace our neighborhood and begin healing a broken world, not forcing our faith - but generously giving ourselves for the welfare of others.

As we pray about the future, as we discern and plan and hope and dream, a lonely man of Calvary remains with us: *not my will, but thine be done*. His Cross cuts through the treacle and sugar, pretensions, myopia: it places before us the Word made flesh who suffered and died; the Passion of God; the sacrifice that won our redemption. It challenges us with the important questions: why are we here; what are we called to be; what must we now do - and are we being faithful?

Faith never ends at Calvary, but runs on to an empty tomb. People in this city need to see the Resurrection of Jesus, using words only when necessary. How will we make this Resurrection real in Foggy Bottom?

# St. Paul's Tour "Spiritual Values in Abstract Art?" at National Gallery of Art with Andrew Robison

Linna Barnes, Nancy Work, Andrew Robison

Over 20 parishioners and Father Richard met with fellow parishioner, art historian, and religion philosopher Andrew Robison last month to visit the National Gallery and explore "Spiritual Values in Abstract Art?" with emphasis on the question mark. Andrew, who recently retired as a curator at the National Gallery, described the occasion as an exploration of three major abstract artists and an interpretation of their views and hints about their pictures' connections to spirituality.

Wassily Kandinsky (1866-1944, raised Russian Orthodox), Mark Rothko (1903-1970, raised Jewish) and Barnett Newman (1905-1970, raised Jewish) were the focus. Their work was not figurative religious art, yet each of the men viewed his work as having spiritual aspects and not merely abstract forms and colors.

The group first visited Kandinsky's brightly colored abstraction on canvas, "Improvisation # 31", and heard about the artist's views on color, music and spirituality documented in

his book *Concerning the Spiritual in Art*.

Next came the spacious Rothko gallery, which features a rotating series of over a dozen large works and illustrates Rothko's mature use of color and form. Rothko read deeply, studying philosophy and religion, even taking time off from painting to concentrate on the written word. Rothko said that he designed his works on a "human scale" and suggested viewers stand 18 inches in front of each, to absorb these 6 foot high paintings intimately. He supposed viewers might "weep with religious experience" similar to his when he painted them. Andrew suggested the sense of awe, transcendence, and absorption Rothko sought might reflect similar themes in classic mysticism, especially in Kabbala.

Barnett Newman titled his series of 15 paintings, each approximately 6 feet tall, "The Stations of the Cross - *Lema Sabachthani*." The last phrase is Aramaic for "[My God] Why did you forsake me?", Jesus' last words on the cross, according to Mark. Newman's

powerful series on canvas are most painted in black-and-white, three in grey-and-white, and the final one with thin red and black stripes ("zips") on the outer edges of a white field. In addressing these Andrew also suggested standing close to each painting, in order, to emphasize their discrete and individual nature. He claimed that the individual works had no connection to the order of specific events in the traditional Christian Stations of the Cross, but stressed the shock of the final painting with its thin lines of red ("life") and black ("death") separated and held apart by a giant field of white ("light").

Two of Robison's curatorial colleagues at the National Gallery, Harry Cooper and Adam Greenhalgh joined our tour and added behind-the-scenes information regarding the exhibition installations and the artists' personal interests.

After the one hour tour twelve of us engaged in conversations with Andrew and Fr Richard huddled around a lunch table in the museum's cafeteria.

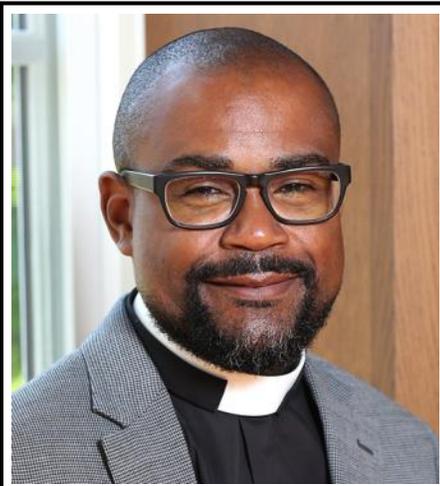
We were the fortunate audience of Andrew's presentation of a thesis he has been developing for many years. He generously offered the following "reading list" to publications he referenced in his tour:

1. Wassily Kandinsky, *Concerning the Spiritual in Art* (written 1910, published in German 1912 and in English 1947, with numerous reprints)
2. Chapters on Rothko and Newman in *American Art at Mid-Century: The Subjects of the Artist* (NGA exhibition catalog, 1978)
3. *Mark Rothko* (NGA exhibition catalog, 1998)
4. Gershom G. Scholem, *Major Trends in Jewish Mysticism* (originally published 1941, with numerous later reprints)



# Virginia Theological Seminary Magazine Features Fr. Joe Thompson and Fr. Carlos de la Torre

*Editor's Note: Fr. Joe Thompson serves as one of St. Paul's honorary clergy. He was recently interviewed for a spotlight on faculty article in the VTS magazine. It is a fascinating insight into his "day job." Excerpts Reprinted with permission from Virginia Theological Seminary magazine, Fall 2019.*



The Rev. Joseph Thompson, Ph.D

## **Faculty Spotlight: The Rev. Joseph Thompson, Ph.D** **By Curtis Prather, Director of Communications**

In the 2018-2019 academic year the Rev. Joseph Thompson, Ph.D, director of Multicultural Ministries and assistant professor of Race and Ethnicity Studies, helped shepherd the first "Diversity Statement" for Virginia Seminary.... [we] sat down... for a conversation about how this statement became the Seminary Covenant as well as his dedication in bringin people together.

[Excerpts from Fr. Joe's discussion follow.]

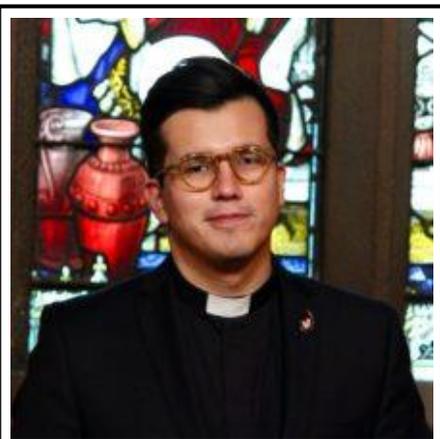
"We decided to call it the Seminary Covenant as opposed to the Diversity Statement because we wanted to signal that this work of diversity, inclusion and equity is central to who we are as an overall institution at this moment in our history, and that this work requires active commitment.."

...  
"What is unique is we are an Episcopal seminary that approaches this as part of fulfilling our baptismal covenant. We are to seek and serve Christ in all persons. So, our faith challenges us to pay attention to diversity and to cultivate a sense of openness and appreciation for others. Our way of thinking about this is –and I'm borrowing something Dean Markham has said – 'we are inclusive because we believe.'"

...  
"The average VTS student, it seems to me, is well convinced that their vocation involves understanding a diverse range of the human experience....they are going to take this seriously. The hardest part is working to go on to live out an intercultural mindset in their day to day lives."



*Editor's Note: Fr. Carlos de la Torre served as a seminarian at St. Paul's from 2013 to 2015. He was recently interviewed about his experiences at VTS and beyond for an article in the VTS magazine. His St. Paul's experience was key. Excerpts reprinted with permission from Virginia Theological Seminary magazine, Fall 2019.*



The Rev. Carlos de la Torre

## **"Alumni Spotlight: The Reverend Carlos de la Torre '15"** **By Shelagh Casey Brown, Director of Alumni and Church Relations**

"Since May 2019, I have been serving as rector of St. John's in Bellefonte, PA.... Prior to my current call, I served as curate at Christ Church, New Haven, CT, and Program Director of Saint Hilda's House, an intentional community for young adults and a member of the Episcopal Service Corps.... I also served on staff of the Episcopal church in Connecticut, working alongside a region of the Diocese."

....  
"Do you have a favorite experience from your time on the Holy Hill?"

I would say that the most important experience was my time serv-

ing as seminarian at St. Paul's K Street. The parish has a long history of having seminarians in their midst. It has the space to be a teaching parish while also demanding a deep commitment of its seminarians. However, this commitment was more than just allocating time for events or showing up for meetings, it was a spiritual commitment. A commitment to pray and serve alongside parishioners. This is a fundamental learning I have carried with me over the last few years, and will carry for the rest of my life. At St. Paul's, I learned that to take the Christian life seriously, one needs to take prayer seriously; after all, prayer needs to be at the heart of our journey with Christ.



# 2019 Music Gala

Janet Wamsley Photographer



# September Vestry



David Schnorrenberg, Senior Warden

On September 24, 2019, the Vestry held a regularly scheduled meeting. The agenda was relatively brief.

The first order of business was the appointment of delegates to the Diocesan Convention. The Vestry elected Elijah Mills as a delegate for a 3 year term. He will join Anne Windle and Nathan Bras St. Paul's delegates to the Convention.

Next there was report on upcoming events at the parish. Kris Brown Coleman reported on the hard work that had gone into the preparations for the Music Gala on September 27 and that all was ready for what was anticipated to be a fantastic evening. The Vestry was informed that it appeared that the Music Gala would raise significant funds for the parish's music program and the Bishop Walker School.

The Junior Warden reported on the upcoming Feast of Dedication on October 6, for which there was to be a single Sunday Mass followed by a catered parish lunch to be hosted by the Vestry. Various Vestry members volunteered to assist with preparation, service, and clean-up for the parish lunch.

A brief report on stewardship followed. This year the annual pledge campaign will occur in the month of November. The campaign is being organized by the Parish Administrator Hallerin Hill with oversight by the Vestry, whose members will serve as the face of the campaign.

The Treasurer and Executive Committee provided brief reports on financial matters. The parish is currently ahead of budget for 2019. The Vestry was informed of the receipt of a bequest of \$25,000 from the estate of

long-time parishioner Jean Litwin, as well as the successful sale of the condominium of long-time parishioner Patrick White that will result in a first distribution from Patrick's estate of over \$300,000 to the parish.

There will be no regular Vestry meeting in October. The next scheduled meeting will be on November 19, at which the principal agenda item is likely to be a preliminary discussion of the 2020 budget. The current plan is to have a vote adopting a 2020 budget at the Vestry's December meeting.



## Scaffold Resource Makes Extraordinary Generous Grate Patrol Gift AGAIN!

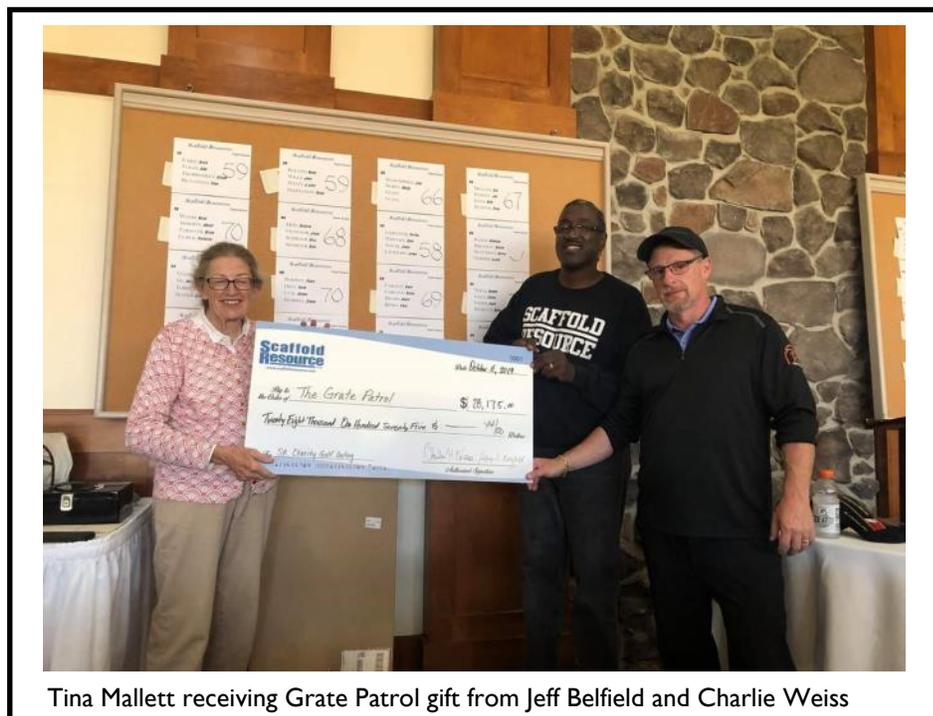
Tina Mallett

On Friday, October 11, St. Paul's Grate Patrol received an extraordinary donation of \$28,175 from Charlie Weiss and Jeff Belfield of Scaffold Resource, a construction related firm whose metal armatures can be seen on buildings and monuments throughout the city. This magnanimous grant represented proceeds from Scaffold Resource's 2nd Annual Charity Benefit Golf Tournament. Charlie is a long time (12 years!) volunteer and supporter of the Grate Patrol. He and Jeff blessed us last year with a similar gift.

The tournament was held at Renditions Golf Course in Davidsonville, Maryland. Each of Renditions eighteen holes is a replica of a famous hole from a championship venue, so there were plenty of challenges for the twenty teams of four who were competing. Most of the teams were members of the construction industry but the Grate Patrol also had a team of delivery volunteers Msgr. Paul Dudzi-

ak, Jay Dayhill, Rob Jones and Sue McClain, who did us proud by winning three of the various prizes for driving accuracy. (Also, we are indebted to Msgr. Paul, Pastor of our neighbor, St. Stephen Martyr Parish, for his advocacy of the Grate Patrol and for sending so many volunteers our way.)

The Grate Patrol prepares almost 400 breakfasts each week and delivers them every Saturday and Sunday morning to homeless persons sleeping outside in downtown Washington. Scaffold Resource's donation will not only provide all the breakfast foods needed for the coming year, but also fund additional forms of assistance to be determined over the next months. We and the homeless friends we serve are very fortunate to have such dedicated and generous benefactors. Thank you Charlie, Jeff and all Scaffold Resource employees for your wonderful gift!

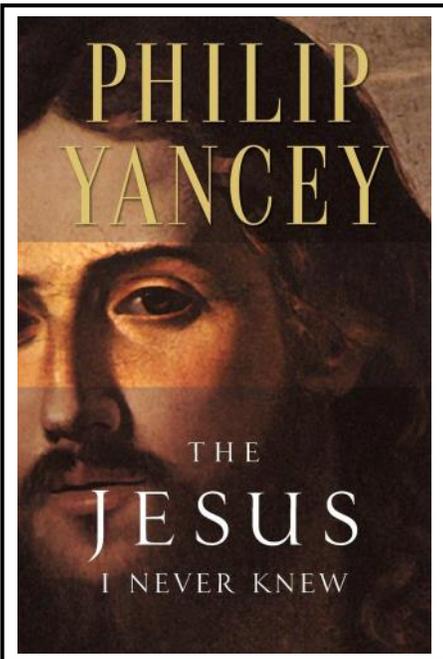


Tina Mallett receiving Grate Patrol gift from Jeff Belfield and Charlie Weiss

# On Matters of the Soul

Ed Loucks, Convener

The Monday night fellowship and spiritual growth group is starting its fourth season with a flourish! We selected a book to base our discussions around, but it clearly does not limit our range of conversation. Philip Yancey, a Christian journalist, not a theologian, has written book entitled *The Jesus I Never Knew*, and it clearly has engaged the attention of our participants.



The Hebrews were looking for a Messiah—a warrior on a white horse who would drive out the Romans and reestablish the rule of King David. What they got was a teacher who urged them to love their enemies, offer the other cheek, carry their luggage an extra mile. Did he attack the Romans? No, he attacked the respected, hypocritical legalists who were the “leaders” of the Hebrew society. Jesus did not always come across as tender, meek and mild. Some of his choicest attacks were aimed directly at those leaders.

At our first meeting, someone

raised the following question: What do you think when someone tells you they are “spiritual but not religious”? Some of the thoughts that came up included:

- They want to be spiritual solo pilots, not bound by the imagined strictures of a religious community
- They are under the mistaken belief that one can grow spiritually without the assistance, care and prayers of others
- They had an unhappy experience in a religious community when they were young, perhaps at the hands of a zealot or a legalist
- They prefer sleeping late on Sunday mornings

And there were many other thoughts, but the general conclusion was that to grow spiritually without a community to walk with and lean on is a delusion and a danger.

Another discussion item that took an entire evening was Fr. Richard’s article in the September/October issue of the *Epistle*. If you don’t remember it, get online and read it again! Quotations from that article that came to light in our discussion that Monday evening include:

- Christian formation does not function like a college degree... nor as solely the domain of the young. In fact, it is an endless task—the work of a lifetime—as we immerse ourselves more deeply in the life of God, attending to the task of “putting on “ Christ...the revival
- . . . the revival we seem so sure we want will occur not through modernizing liturgy, nor by imposing corporate structure, but when we dedicate ourselves to learning about Jesus Christ. If we are to



grow then we must commit ourselves to the work of formation.

- Equally important, Christian formation is also fun--coming together, getting to know old and new members of this family, talking about life and faith, learning about Jesus is, I believe, always a gift...
- The language of the secular, corporate world can help us--it can challenge, it can call out our best, help us to state and clarify our mission and purpose, using resources in the best possible ways, but, still, our care must be for quality alongside quantity, to serve communities, rather than to simply convert individuals into members.
- We are neither an organization nor a corporation, but part of a divine society. Plans and structures are essential, but still we need space for the unpredictable, for the twisting and turning of the Holy Ghost...We must plan, we must also be prepared for divine surprise.
- Clergy feel this in distinctive ways; a growing emphasis on management and leadership techniques; metrics focused on growth; secular leadership models designed to promote growth. It’s fascinating, and offers much to learn and deploy. Yet I’m also acutely aware that the task of any priest is first to care for souls—individual souls and the souls of communities we are called to serve.



## UPCOMING BIRTHDAYS AT ST. PAUL'S PARISH

### November

- 2 | Nicholas Proctor
- 3 | Penelope Proctor
- 7 | Calvin Morrow
- 10 | Rosi Meza-Steel
- 11 | Jennifer Johnston
- 12 | Fr. Tony Lewis
- 14 | Justin Benn
- 17 | Sterling Darling
- 18 | Paul McKee
- 19 | Elijah Mills
- 21 | Jonathan Drake
- 25 | Ezra Winter  
Lindsay Raffetto
- 29 | Richard Morrison  
Andrew Oliver
- 30 | Eric Poweleit

### December

- 4 | Jean Groves  
Debra Loucks
- 8 | Devon Hill  
David Schnorrenberg  
John Murton  
Thomas Raffetto
- 11 | Helen Zughuib
- 13 | Douglas Purvance
- 20 | Edward Perlman
- 21 | Beverly Dame  
Robert Menzer  
David Webber
- 23 | Bibi Persaud
- 25 | Lucky Ajueyitsi
- 27 | The Rev. Dr. J. Peter Pham
- 28 | Michael Fili  
Lesley Cross
- 29 | Gabriel Benn
- 30 | Nathan Williamson
- 31 | Anne Catherine Sloss

BIRTHDAY
HAPPY

## Upcoming Special Services



### The Feast of All Saints Friday, November 1, 2019

5:45 pm: Evening Prayer  
6:45 pm: Procession & Solemn Pontifical Mass – *reception following*

### The Commemoration of All Souls Saturday, November 2, 2019

11:30 am: Holy Rosary  
12:00 pm: Low Requiem Mass

### Christ the King Sunday, November 24, 2019

7:30 am: Morning Prayer  
7:45 am: Low Mass  
9:00 am: Sung Mass  
11:15 pm: Procession and Solemn Mass  
4:00 pm: Solemn Evensong & Benediction of the Blessed Sacrament

### Thanksgiving Day Thursday, November 28, 2019

9:45 am: Morning Prayer  
10:30 am: Sung Mass

### The First Sunday of Advent Sunday, December 1, 2019

4:00 pm: Advent Procession with Lessons and Carols & Benediction of the Blessed Sacrament

### The Second Sunday of Advent Sunday, December 8, 2019

4:00 pm: Advent Procession with Lessons and Carols & Benediction of the Blessed Sacrament

### Christmas Eve Tuesday, December 24, 2019

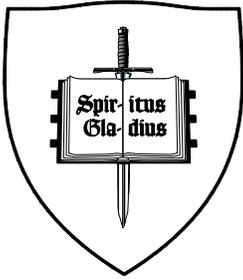
4:30 pm: Sung Mass  
11:00 pm: Procession, Blessing of the Creche & Solemn Mass

### The Feast of the Nativity of Our Lord: Christmas Day

Wednesday, December 25, 2019  
9:45 am: Morning Prayer  
10:30 am: Procession & Solemn Mass



Hannah Proctor, Sophia Mui-Welch, Charlene Welch



# SAINT PAUL'S PARISH

K STREET — WASHINGTON

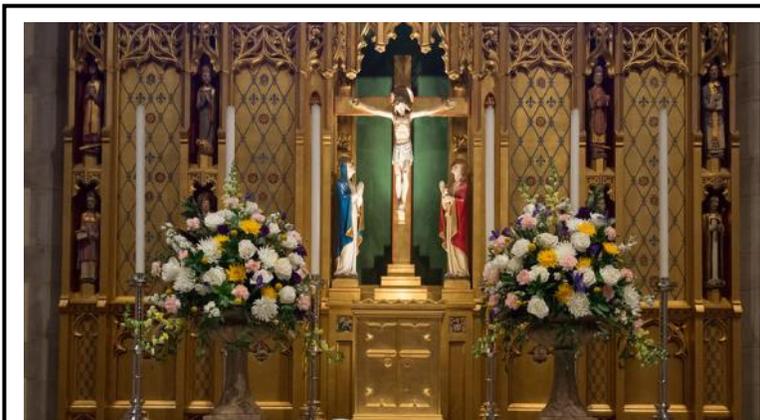
2430 K Street NW  
Washington, D.C. 20037

202.337.2020  
<http://www.stpauls-kst.com>

**ADDRESS SERVICE REQUESTED**

## **Remember to mark your Calendar:**

- Friday, November 1, All Saints': 6:45 pm Procession and Solemn Pontifical Mass**  
**Saturday, November 2, All Souls' Day: 12 pm Low Requiem Mass**  
**Thursday, November 28, Thanksgiving Day: 10:30 am Sung Mass**  
**Sunday, December 1 and 8: 4 pm Advent Lessons & Carols**  
**Tuesday, December 24, Christmas Eve: 4:30 pm Sung Mass;**  
**11 pm Procession, Blessing of the Creche, Solemn Mass**  
**Wednesday, December 25, Christmas Day: 10:30 am Procession and Solemn Mass**



St. Paul's, Christ the King 2017, Janet Wamsley