



# St. Paul's PARISH

**SOLEMN MASS**  
Sundays at Noon

## THE ENTRANCE RITE

INTROIT ANTIPHON *Sung by the choir*

HYMN

## OPENING ACCLAMATION

*Celebrant*

Bless-ed be God: Father, Son, and Ho-ly Spi-rit.

*People*

And blessed be his kingdom, now and for ev-er. A-men.

## COLLECT FOR PURITY

*Celebrant* Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

## KYRIE ELEISON *Sung by the choir*

*Kyrie eleison.*

*Christe eleison.*

*Kyrie eleison.*

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

## GLORIA IN EXCELSIS DEO *Sung by the choir*

*Gloria in excelsis Deo et in terra pax  
hominibus bonæ voluntatis.*

Glory be to God on high, and on earth peace,  
good will towards men.

*Laudamus te, benedicimus te, adoramus te,  
glorificamus te, gratias agimus tibi propter  
magnam gloriam tuam, Domine Deus, Rex  
cælestis, Deus Pater omnipotens.*

We praise thee, we bless thee, we worship  
thee, we glorify thee, we give thanks to thee  
for thy great glory, O Lord God, heavenly  
King, God the Father Almighty.

*Domine Fili unigenite, Iesu Christe,  
Domine Deus, Agnus Dei, Filius Patris, qui  
tollis peccata mundi, miserere nobis. Qui  
tollis peccata mundi, suscipe deprecationem  
nostram. Qui sedes ad dexteram Patris,  
miserere nobis.*

O Lord, the only-begotten Son, Jesus Christ; O  
Lord God, Lamb of God, Son of the Father, that  
takest away the sins of the world, have mercy  
upon us. Thou that takest away the sins of the  
world, receive our prayer. Thou that sittest on the  
right hand of the Father, have mercy upon us.

*Quoniam tu solus Sanctus, tu solus Dominus, tu  
solus Altissimus, Iesu Christe, cum Sancto  
Spiritu: ✠ in gloria Dei Patris. Amen.*

For thou only art holy; thou only art the Lord;  
thou only, O Christ, with the Holy Ghost, art most  
high ✠ in the glory of God the Father. Amen.

#### COLLECT OF THE DAY

*Celebrant*     The Lord be with you.  
*People*        And with thy spirit.  
*Celebrant*     Let us pray.

*The Celebrant says the Collect of the Day, which can be found on pages 176–194  
of The Book of Common Prayer.*

*People*        Amen.

#### THE LITURGY OF THE WORD

##### OLD TESTAMENT LESSON

*After the Lesson*

*Reader*        The Word of the Lord.  
*People*        Thanks be to God.

PSALM *Sung by the choir*

##### EPISTLE

*After the Epistle*

*Subdeacon*    The Word of the Lord.  
*People*        Thanks be to God.

##### HYMN

##### ALLELUIA VERSE

THE HOLY GOSPEL

*Deacon* The Lord be with you.

*People* And with thy spirit.

*Deacon* The ✠ Holy Gospel of our Lord Jesus Christ according to \_\_\_\_\_.

*People* Glory be to thee, O Lord.

*The Deacon proclaims the Gospel.*

*Deacon* The Gospel of the Lord.

*People* Praise be to thee, O Christ.

SERMON

THE NICENE CREED (Mode V)

*Celebrant* *Congregation*

I be lieve in one God The Fa-ther Al-migh ty, Ma-ker -of hea-ven and  
earth, And of all things vi - si- ble and in- vi - si- ble: And in one  
Lord Je - sus Christ, the on- ly be- got-ten Son of God; Be- got-ten of the Fa-  
ther be- fore all worlds, God of God, Light of Light, Ver- y God of Ver- y God;  
Be- got-ten, not made; Be- ing of one sub- stance with the Fa- ther, By whom all things were  
made: Who for us men and for our sal- va- tion came down from hea - ven,  
And was in- car nate by the Ho- ly Ghost of the- Vir- gin Ma - ry, And was made  
man: And was cru - ci- fi- ed al- so for us un- der Pon- tius Pi - late;

He suf-fer-ed and was bu - ri - ed: And the third day he rose a - gain  
 ac - cord - ing to the Scrip - tures: And as - cend - ed in - to hea - ven,  
 And sit - teth on the right hand of the Fa - ther: And he shall come a - gain, with glo -  
 ry, to judge both the quick and the dead; Whose king - dom shall have no end.  
 And I be - lieve in the Ho - ly Ghost, the Lord, and Giv - er of Life,  
 Who pro - ceed - eth from the Fa - ther and the Son; Who with the Fa - ther and the  
 Son to - geth - er is wor - ship - ped and glo - ri - fi - ed; Who spake by the Pro -  
 phets: And I be - lieve One Ho - ly Cath - o - lic and A - pos - tol - ic Church:  
 I ac - know - ledge one Bap - tism for the re - mis - sion of sins:  
 And I look for the Re - sur - rec - tion of the dead: And the Life of the world to  
 come. A men.

## PRAYERS OF THE PEOPLE, FORM I

*Deacon* With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

*Lord, have mercy.*

For Justin the Archbishop of Canterbury, Michael our Presiding Bishop, Mariann our Bishop, and for all the clergy and people, let us pray to the Lord.

*Lord, have mercy.*

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

*Lord, have mercy.*

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

*Lord, have mercy.*

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

*Lord, have mercy.*

For those who travel on land, on water, or in the air, let us pray to the Lord.

*Lord, have mercy.*

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

*Lord, have mercy.*

For the Diocese of Washington; for the wider Anglican Communion; for our sister Parish, St. Paul’s Knightsbridge, London; for the diocese of Jerusalem; and for the Bishop John T. Walker School for Boys, let us pray to the Lord.

*Lord, have mercy.*

In thanksgiving for our visitors and newcomers, for the hospitality, evangelization, and pastoral care our parishioners daily undertake, and for those thanksgivings we now name silently. For all the blessings of this life, let us pray to the Lord.

*Lord, have mercy.*

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

*Lord, have mercy.*

For all who have ✠ died in the hope of the resurrection, and for all the departed,  
let us pray to the Lord.  
*Lord, have mercy.*

For deliverance from all danger, violence, oppression, and degradation, let us pray  
to the Lord.  
*Lord, have mercy.*

That we may end our lives in faith and hope, without suffering and without  
reproach, let us pray to the Lord.  
*Lord, have mercy.*

In the communion of the ever-blessed and glorious Virgin Mary, the holy  
patriarchs, prophets, apostles and martyrs, blessed Paul our patron, and of all the  
saints, let us commend ourselves, and one another, and all our life to Christ our  
God.  
*To thee, O Lord, our God.*

*Silence.*

*The Celebrant adds a concluding Collect.*

#### CONFESSION OF SIN

*The Deacon says the following*

Ye who do truly and earnestly repent you of your sins, and are in love and charity with  
your neighbors, and intend to lead a new life, following the commandments of God, and  
walking from henceforth in his holy ways: Draw near with faith, and make your humble  
confession to Almighty God, devoutly kneeling.

*All kneel.*

*Subdeacon* Almighty God,  
*All* Father of our Lord Jesus Christ,  
maker of all things, judge of all men:  
We acknowledge and bewail our manifold sins and wickedness,  
which we from time to time most grievously have committed,  
by thought, word, and deed, against thy divine Majesty,  
provoking most justly thy wrath and indignation against us.  
We do earnestly repent,  
and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us,  
the burden of them is intolerable.  
Have mercy upon us,  
have mercy upon us, most merciful Father;  
for thy Son our Lord Jesus Christ's sake,

forgive us all that is past;  
and grant that we may ever hereafter  
serve and please thee in newness of life,  
to the honor and glory of thy Name;  
through Jesus Christ our Lord. Amen.

*The Celebrant stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

## THE PEACE

The musical notation consists of two staves. The first staff is labeled 'Celebrant' and contains the lyrics 'The peace of the Lord be al - ways with you.' The second staff is labeled 'People' and contains the lyrics 'And with thy spi - rit.' Both staves are in a key signature of one flat (B-flat) and use a common time signature. The melody for the Celebrant part is a simple sequence of notes: G4, A4, Bb4, C5, D5, E5, F5, G5, A5, Bb5, C6. The melody for the People part is: G4, A4, Bb4, C5, D5, E5, F5, G5, A5, Bb5, C6.

*Then the Ministers and People may greet one another in the name of the Lord.*

## THE HOLY COMMUNION

*Thank you to all our parishioners who are making their pledge donations online or who are mailing in their checks to St. Paul's. For every single one of us, maintaining our financial commitment to St. Paul's, if we are fiscally able to do so, will be essential during the next weeks and months. If you have previously put your pledge in the plate, it would be of great value to the parish if, during this period when the church is closed, you would consider using the website to make your pledge gift.*

*You can contribute easily from our website by following this link:*

<http://www.saintpaulskstreet.org/stewardship/make-a-general-contribution/> or text STPKST to 73256. Checks may also be mailed directly to St. Paul's.

OFFERTORY ANTIPHON *Sung by the choir*

OFFERTORY ANTHEM or MOTET *Sung by the choir*

### ORATE FRATRES AC SORORES

*The Celebrant may offer intentions of the Mass and then says*

Pray, my brothers and sisters, that this our sacrifice may be acceptable unto God the Father Almighty.

*People* May the Lord receive this sacrifice at thy hands, to the praise and glory of his Name, both to our benefit and that of all his holy Church.

### EUCCHARISTIC PRAYER I

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are as follows:

*Celebrant* The Lord be with you. *People* And with thy spi - rit.

*Celebrant* Lift up your hearts. *People* We lift them up un - to the Lord.

*Celebrant* Let us give thanks un - to our Lord God.

*People* It is meet and right so to do.

*Facing the Altar, the Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

*The Celebrant adds the proper preface.*



Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS & BENEDICTUS *Sung by the choir*

*Sanctus, Sanctus, Sanctus*

*Dominus Deus Sabaoth.*

*Pleni sunt caeli et terra gloria tua.*

*Hosanna in excelsis.*

Holy, holy, holy,

Lord God of hosts.

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

✠ *Benedictus qui venit  
in nomine Domini.  
Hosanna in excelsis.*

✠ Blessed is he that cometh  
in the Name of the Lord.  
Hosanna in the highest.

*The People kneel and the Celebrant continues*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

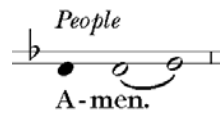
And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be ✠ filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

Remember also, O Lord, thy servants and handmaids, who have gone before us sealed with the seal of faith, and who sleep the sleep of peace. To them, O Lord, and to all that rest in Christ, we beseech thee to grant the abode of refreshing, of light, and of peace.

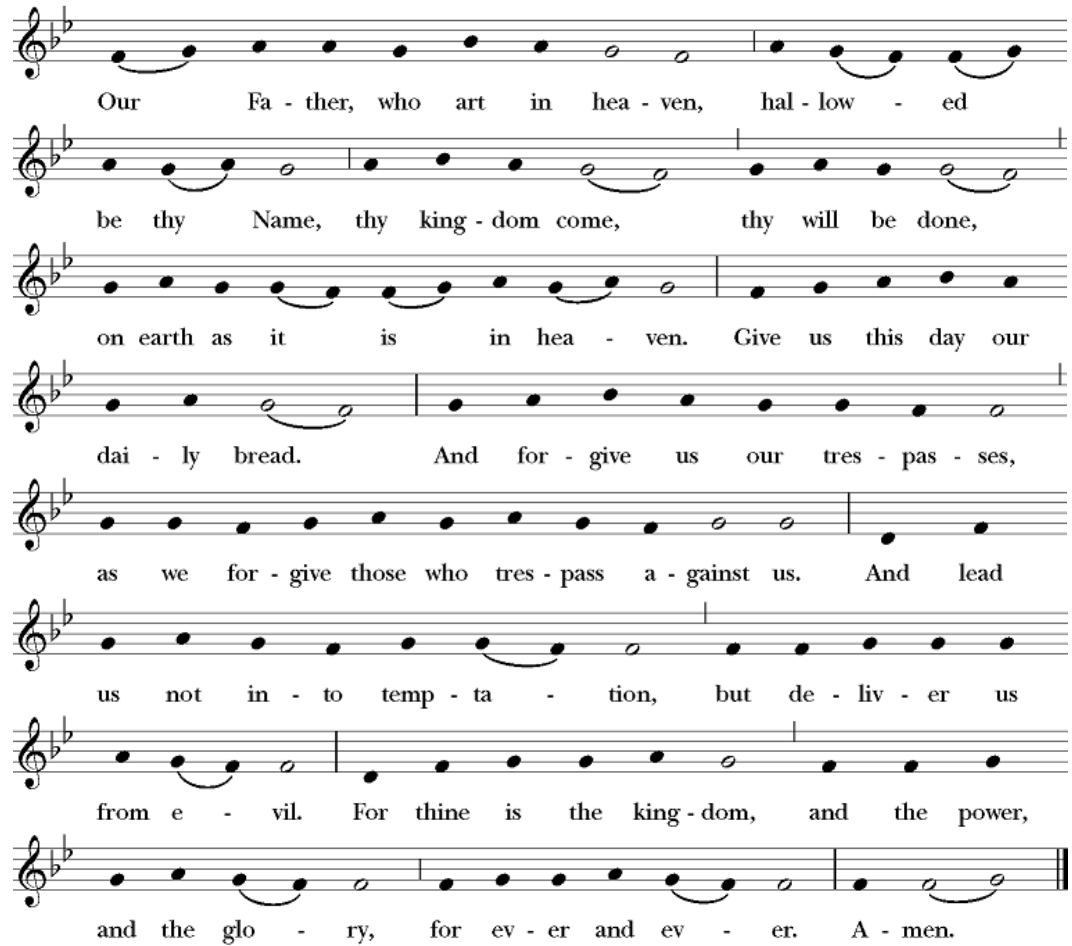
And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.



## THE LORD'S PRAYER

*Celebrant* And now as our Savior Christ hath taught us, we are bold to say,

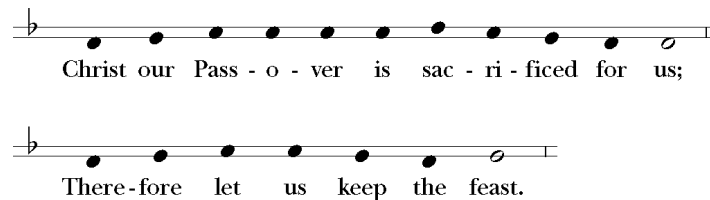


Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*



Christ our Pass - o - ver is sac - ri - ficed for us;  
There-fore let us keep the feast.

ECCE AGNUS DEI

*Facing the people, the Celebrant offers the following invitation*

✠ Behold the Lamb of God; behold him that taketh away the sins of the world.

*People* Lord, I am not worthy that thou shouldst come under my roof; but speak the word only, and my soul shall be healed.

COMMUNION ANTIPHON *Sung by the choir*

AN ACT OF SPIRITUAL COMMUNION

In union, dear Lord, with the faithful at every altar of the Church where Thy Blessed Body and Blood are being offered to the Father, I desire to offer Thee praise and thanksgiving. I believe that Thou art truly present in the Holy Sacrament. And since I cannot at this time receive Thee sacramentally, I beseech Thee to come spiritually into my soul. I unite myself unto Thee, and embrace Thee with all the affections of my heart. Let me never be separated from Thee. Let me live and die in Thy Love. Amen.

POSTCOMMUNION PRAYER

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray. Almighty and everliving God,

*People* we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

*The Celebrant blesses the People saying*

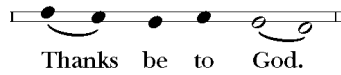
The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

*or this*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

## DISMISSAL

*The Deacon dismisses the People, and the People respond*



Thank you for joining us in worship. We invite you to return and to worship with us again.

If you are joining us for the live stream, please join us immediately after mass for coffee hour using <https://zoom.us/j/7183945686>.

During this time in which the directives of the Bishop of Washington as well as the civil authorities do not permit us to open our doors to public worship out of concerns for public health, we are gathering virtually with a daily triptych of prayer and invite you to join us:

9 a.m. Morning Prayer (via Zoom)

Noon Solemn Mass on Sundays (live-streamed to Facebook and YouTube)  
Low Mass on Mondays through Saturdays (live-streamed to Facebook, and posted after on both Facebook and YouTube)

6 p.m. Evening Prayer (via Zoom)

Zoom <https://zoom.us/j/7183945686>  
Dial-in: +1 929 205 6099, 7183945686#  
Password: 156028

Facebook <https://www.facebook.com/stpaulskst/>

YouTube <https://www.youtube.com/user/StPaulsKStreet>

We look forward to seeing you in person as soon as circumstances permit.