



St. Paul's PARISH

THE EPIPHANY
January 6, 2021, at 6:45 p.m.

THE ENTRANCE RITE

At the sound of the bell, all stand for the entrance of the Sacred Ministers into the church.

STATION AT THE CRÈCHE

Celebrant The Word was made flesh and dwelt among us, alleluia.

People And we beheld his glory, full of grace and truth, alleluia.

Celebrant Let us pray.

Lord Jesus, our Master, go with us while we travel to the heavenly country; that following thy star, we may not wander in the darkness of this world's night, while thou, who art our Way, and Truth, and Life, dost shine within us to our journey's end; who, with the Father and the Holy Spirit, livest and reignest, now and forever. *Amen.*

INTROIT ANTIPHON *Ecce advenit, Dominator Dominus* (Mode II)

Behold, he is come, the Lord, the Ruler:

and in his hand the kingdom, and power, and dominion.

Malachi 3:1, 1 Chronicles 29:12

KYRIE ELEISON *Missa Videntes Stellam* (Jeffrey Smith, b.1960)

Kyrie eleison.

Lord, have mercy upon us.

Christe eleison.

Christ, have mercy upon us.

Kyrie eleison.

Lord, have mercy upon us.

GLORIA IN EXCELSIS DEO *Missæ Videntes Stellam* (Jeffrey Smith, b.1960)

*Gloria in excelsis Deo et in terra pax
hominibus bonæ voluntatis.*

Glory be to God on high, and on earth peace,
good will towards men.

*Laudamus te, benedicimus te, adoramus te,
glorificamus te, gratias agimus tibi propter
magnam gloriam tuam, Domine Deus,
Rex cælestis, Deus Pater omnipotens.*

We praise thee, we bless thee, we worship
thee, we glorify thee, we give thanks to thee
for thy great glory, O Lord God,
heavenly King, God the Father Almighty.

*Domine Fili unigenite, Iesu Christe,
Domine Deus, Agnus Dei, Filius Patris,
qui tollis peccata mundi, miserere nobis.
Qui tollis peccata mundi, suscipe
deprecationem nostram. Qui sedes ad
dexteram Patris, miserere nobis.*

O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world, have
mercy upon us. Thou that takest away the sins of
the world, receive our prayer. Thou that sittest on
the right hand of the Father, have mercy upon us.

*Quoniam tu solus Sanctus, tu solus Dominus,
tu solus Altissimus, Iesu Christe, cum Sancto
Spiritu: ✠ in gloria Dei Patris. Amen.*

For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost, art most
high ✠ in the glory of God the Father. Amen.

COLLECT OF THE DAY

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Let us pray.

O God, who by the leading of a star didst manifest thy only begotten Son to the
peoples of the earth: Lead us, who know thee now by faith, to thy presence,
where we may behold thy glory face to face; through the same Jesus Christ our
Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for
ever. *Amen.*

All sit.

THE LITURGY OF THE WORD

OLD TESTAMENT LESSON *Isaiah 60:1-6*

Reader A reading from the book of the prophet Isaiah.

Arise, shine; for thy light is come, and the glory of the LORD is risen upon thee. For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee. And the Gentiles shall come to thy light, and kings to the brightness of thy rising. Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at thy side. Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee. The multitude of camels shall cover thee, the dromedaries of Midian and Ephah; all they from Sheba shall come: they shall bring gold and incense; and they shall shew forth the praises of the LORD.

Reader The Word of the Lord.

People Thanks be to God.

PSALM 72:10-14 *Deus, judicium*

The kings of Tharsis and of the isles shall give presents:
the kings of Arabia and Saba shall bring gifts.

All kings shall fall down before him:
all nations shall do him service.

For he shall deliver the poor when he crieth:
the needy also, and him that hath no helper.

He shall be favourable to the simple and needy:
and shall preserve the souls of the poor.

He shall deliver their souls from falsehood and wrong:
and dear shall their blood be in his sight.

EPISTLE Ephesians 3:1–12

Subdeacon A reading from the letter of Blessed Paul the Apostle to the Ephesians.

For this cause I Paul, the prisoner of Jesus Christ for you Gentiles, If ye have heard of the dispensation of the grace of God which is given me to you-ward: How that by revelation he made known unto me the mystery; (as I wrote afore in few words, Whereby, when ye read, ye may understand my knowledge in the mystery of Christ) Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit; That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel: Whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power. Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ; And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ: To the intent that now unto the principalities and powers in heavenly places might be known by the church the manifold wisdom of God, According to the eternal purpose which he purposed in Christ Jesus our Lord: In whom we have boldness and access with confidence by the faith of him.

Subdeacon The Word of the Lord.

People Thanks be to God.

ALLELUIA VERSE *Vidimus stellam ejus in Oriente* (Mode II)

We have seen his star in the East:

and are come with offerings to worship the Lord. *Matthew 2:2*

All stand.

THE HOLY GOSPEL *Matthew 2:1–12*

Deacon The Lord be with you.

People And with thy spirit.

Deacon The ✠ Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory be to thee, O Lord.

Now when Jesus was born in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem, Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him. When Herod the king had heard these things, he was troubled, and all Jerusalem with him. And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born. And they said unto him, In Bethlehem of Judaea: for thus it is written by the prophet, And thou Bethlehem, in the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel. Then Herod, when he had privily called the wise men, enquired of them diligently what time the star appeared. And he sent them to Bethlehem, and said, Go and search

diligently for the young child; and when ye have found him, bring me word again, that I may come and worship him also. When they had heard the king, they departed; and, lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was. When they saw the star, they rejoiced with exceeding great joy. And when they were come into the house, they saw the young child with Mary his mother,

All genuflect

and fell down, and worshipped him:

All rise

and when they had opened their treasures, they presented unto him gifts; gold, and frankincense and myrrh. And being warned of God in a dream that they should not return to Herod, they departed into their own country another way.

Deacon

The Gospel of the Lord.

People

Praise be to thee, O Christ.

All sit.

SERMON The Reverend Richard Wall

All stand.

THE NICENE CREED

Celebrant I believe in one God,
All the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,

All kneel

and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;

All stand

and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYER FOR THE WHOLE STATE OF CHRIST'S CHURCH

Deacon Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers [especially *N.N.*] that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [*N.N.* and] all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Additional petitions and thanksgivings may be included here.

And we also bless thy holy Name for all thy servants ✠ departed this life in thy faith and fear [especially *N.N.*], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the ever-blessed Virgin Mary, blessed Paul our patron, [blessed *N.N.*] and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

THE PEACE

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

Then the Ministers and People may greet one another in the name of the Lord.

THE HOLY COMMUNION

Thank you to all our parishioners who are making their pledge donations online or who are mailing in their checks to St. Paul's.

*Please consider supporting the work of St. Paul's by making a pledge for 2021:
<http://www.saintpaulskstreet.org/stewardship/pledge/>.*

If you have previously put your pledge in the plate, it would be of great value to the parish if you would consider using the website to make your pledge gift. You can contribute easily from our website by following this link: <http://www.saintpaulskstreet.org/stewardship/make-a-general-contribution/> or text STPKST to 73256. Checks may also be mailed directly to St. Paul's.

OFFERTORY ANTIPHON *Reges Tharsis et insulae* (Tone II)

The kings of Tarshish and of the isles shall give presents:
the kings of Arabia and Saba shall bring gifts.
All the kings shall fall down before him:
all nations shall do him service. *Psalm 72:10-11*

OFFERTORY *We Three Kings* (Traditional, arr. J. Smith)

We three kings of Orient are;
bearing gifts we traverse afar,
field and fountain, moor and mountain,
following yonder star.

O star of wonder, star of light,
star with royal beauty bright,
westward leading, still proceeding,
guide us to thy perfect light.

Born a King on Bethlehem's plain,
gold I bring to crown him again,
King forever, ceasing never,
over us all to reign. *Refrain*

Frankincense to offer have I;
incense owns a Deity nigh;
prayer and praising, voices raising,
worshiping God on high. *Refrain*

Myrrh is mine; its bitter perfume
breathes a life of gathering gloom;
sorrowing, sighing, bleeding, dying,
sealed in the stone-cold tomb. *Refrain*

Glorious now behold him arise;
King and God and sacrifice:
Alleluia, Alleluia,
sounds through the earth and skies. *Refrain*

All stand to be censed and remain standing.

ORATE FRATRES AC SORORES

The Celebrant may offer intentions of the Mass and then says

Pray, my brothers and sisters, that this our sacrifice may be acceptable unto God the Father Almighty.

People May the Lord receive this sacrifice at thy hands, to the praise and glory of his Name, both to our benefit and that of all his holy Church.

EUCCHARISTIC PRAYER I

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

Facing the Altar, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS & BENEDICTUS *Missa Videntes Stellam* (Jeffrey Smith, b.1960)

Sanctus, Sanctus, Sanctus

Holy, holy, holy,

Dominus Deus Sabaoth.

Lord God of hosts.

Pleni sunt caeli et terra gloria tua.

Heaven and earth are full of thy glory.

Hosanna in excelsis.

Glory be to thee, O Lord Most High.

✠ *Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.*

✠ Blessed is he that cometh
in the Name of the Lord.
Hosanna in the highest.

The People kneel and the Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be ✠ filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

Remember also, O Lord, thy servants and handmaids, who have gone before us sealed with the seal of faith, and who sleep the sleep of peace. To them, O Lord,

and to all that rest in Christ, we beseech thee to grant the abode of refreshing, of light, and of peace.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

THE LORD'S PRAYER

Celebrant And now as our Savior Christ hath taught us, we are bold to say,

All Our Father,
who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us;

People Therefore let us keep the feast.

ECCE AGNUS DEI

Facing the people, the Celebrant offers the following invitation

People ☩ Behold the Lamb of God; behold him that taketh away the sins of the world.
Lord, I am not worthy that thou shouldst come under my roof; but speak the word only, and my soul shall be healed.

AN ACT OF SPIRITUAL COMMUNION

In union, dear Lord, with the faithful at every altar of the Church where Thy Blessed Body and Blood are being offered to the Father, I desire to offer Thee praise and thanksgiving. I believe that Thou art truly present in the Holy Sacrament. And since I cannot at this time receive Thee sacramentally, I beseech Thee to come spiritually into my soul. I unite myself unto Thee, and embrace Thee with all the affections of my heart. Let me never be separated from Thee. Let me live and die in Thy Love. Amen.

AGNUS DEI *Missa Videntes Stellam* (Jeffrey Smith, b.1960)

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

COMMUNION ANTIPHON *Vidimus stellam ejus in Oriente* (Mode IV)

We have seen his star in the East:

and are come with offerings to worship the Lord. *Matthew 2:2*

POSTCOMMUNION PRAYER

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray. Almighty and everliving God,

People we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

BENEDICTION OF THE MOST BLESSED SACRAMENT

All kneel as the bell is rung, signaling the exposition of the Most Blessed Sacrament.

CHORAL HYMN *O salutaris Hostia*

O saving Victim, opening wide
the gate of heaven to man below,
our foes press on from every side,
thine aid supply, thy strength bestow.

All praise and thanks to thee ascend
for evermore, blest One in Three;
O grant us life that shall not end
in our true native land with thee.

All adore the Most Blessed Sacrament enthroned on the High Altar.

CHORAL HYMN *Tantum ergo*

Therefore we, before him bending,
this great Sacrament revere;
types and shadows have their ending,
for the newer rite is here;
faith, our outward sense befriending,
makes our inward vision clear.

Glory let us give, and blessing
to the Father and the Son,
honor, thanks, and praise addressing,
while eternal ages run;
ever too his love confessing,
who from both with both is One.

VERSICLE, RESPONSE, AND COLLECT

Officiant Thou gavest them bread from heaven:
People Containing within itself all sweetness.
Officiant Let us pray.

O God, who in this wonderful Sacrament hast left unto us a Memorial of thy Passion: Grant us, we beseech thee, so to venerate the Sacred Mysteries of thy Body and Blood, that we may ever perceive within ourselves the fruit of thy Redemption; who livest and reignest, world without end. Amen.

THE BENEDICTION

The Officiant blesses the Congregation with the Sacrament.

THE DIVINE PRAISES

Said by the Officiant, with all repeating each phrase.

Blessed be God.
Blessed be his holy Name.
Blessed be Jesus Christ, true God and true man.
Blessed be the Name of Jesus.
Blessed be his most Sacred Heart.
Blessed be his most Precious Blood.
Blessed be Jesus Christ in the most holy Sacrament of the altar.
Blessed be the Holy Ghost, the Comforter.
Blessed be the great mother of God, Mary most holy.
Blessed be her holy and Immaculate Conception.
Blessed be her glorious Assumption.
Blessed be the name of Mary, virgin and mother.
Blessed be Saint Joseph, her most chaste spouse.
Blessed be God in his angels and in his saints.
May the heart of Jesus
in the most blessed Sacrament
be praised, adored and loved
with grateful affection
at every moment
in all the tabernacles of the world
even to the end of time. Amen.

All stand as the bell is rung and the Most Blessed Sacrament is reposed.

CHORAL HYMN *Adeste Fidelis*

Lo! star led chieftains,
Magi, Christ adoring,
Offer Him incense,
Gold, and myrrh;
We to the Christ Child
Bring our hearts' oblations.

O come, let us adore Him,
O come, let us adore Him,
O come, let us adore Him,
Christ the Lord.

VOLUNTARY *Toccata in B minor* (Eugène Gigout, 1844–1925), played by Carolyn Hoff



Thank you for joining us in worship. We invite you to return and to worship with us again.

During this time in which the directives of the Bishop of Washington as well as the civil authorities limit our ability to open our doors to public worship out of concerns for public health, we are gathering virtually during the week and in-person on Sundays. Please join us:

Weekday Low Mass at 10 a.m.	Tuesdays & Thursdays (via Facebook)
Evening Prayer at 6 p.m.	Mondays, Tuesdays & Wednesdays (via Zoom)
Morning Prayer at 8 a.m.	Thursdays (via Zoom)
Weekend Low Mass at 11:30 a.m.	Saturdays (via Facebook)
Mass on the Grass at 9:00 a.m.	Sundays (weather permitting) on the West Lawn near the Columbarium
Solemn Mass at 10:30 a.m.	Sundays (via Facebook and YouTube & in person, please register)

Zoom <https://zoom.us/j/7183945686>
Dial-in: +1 929 205 6099, 7183945686#
Password: 156028

Facebook <https://www.facebook.com/stpaulskst/>

YouTube <https://www.youtube.com/user/StPaulsKStreet>

We look forward to seeing you in person as circumstances permit.

✘ ✘ ✘

We also invite you to join us on Wednesdays (January 13 to February 10) at 6:30 p.m. via Zoom for “An Hour of Old Testament”:

The Scriptures we call the Old Testament are those studied, known, and taught by Jesus. Deepening our spiritual lives means grappling with these strange and sometimes unsettling texts, and finding unexpected life. Each week Fr Richard will lead a standalone study of one of the Old Testament’s best known passages. His January 13 presentation is entitled, “A Man Named Marcion.” Don’t miss it!