



St. Paul's PARISH

SOLEMN MASS

Lent 2021

Sundays at 10:30 a.m.

THE ENTRANCE RITE

At the sound of the bell, all stand for the entrance of the Sacred Ministers into the church.

INTROIT ANTIPHON *Sung by the choir*

A PENITENTIAL ORDER

Celebrant ✠ Bless the Lord who forgiveth all our sins.

People His mercy endureth for ever.

The Celebrant may read one of the following sentences

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Matthew 22:37–40

If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. *1 John 1:8, 9*

Seeing that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need. *Hebrews 4:14, 16*

The Deacon then says

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

The People kneel. Silence may be kept.

Subdeacon Almighty God,

All Father of our Lord Jesus Christ,

maker of all things, judge of all men:

We acknowledge and bewail our manifold sins and wickedness,

which we from time to time most grievously have committed,

by thought, word, and deed, against thy divine Majesty,

provoking most justly thy wrath and indignation against us.
We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.
Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.

The Celebrant stands and says

The Almighty and merciful Lord grant you ✠ absolution and remission of all your
sins, true repentance, amendment of life, and the grace and consolation of his
Holy Spirit. *Amen.*

All stand.

KYRIE ELEISON *Sung by the choir*

Kyrie eleison.

Christe eleison.

Kyrie eleison.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

*The Celebrant says the Collect of the Day, which can be found on pages 166–167
of The Book of Common Prayer (<https://www.bcponline.org/>).*

People Amen.

All sit.

THE LITURGY OF THE WORD

OLD TESTAMENT LESSON

After the Lesson

Reader The Word of the Lord.

People Thanks be to God.

PSALM *Sung by the choir*

EPISTLE

After the Epistle

Subdeacon The Word of the Lord.

People Thanks be to God.

TRACT *Sung by the choir*

All stand.

THE HOLY GOSPEL

Deacon The Lord be with you.

People And with thy spirit.

Deacon The ☩ Holy Gospel of our Lord Jesus Christ according to _____.

People Glory be to thee, O Lord.

The Deacon proclaims the Gospel.

Deacon The Gospel of the Lord.

People Praise be to thee, O Christ.

All sit.

SERMON

All stand.

THE NICENE CREED

Celebrant I believe in one God,
All the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,

All kneel

and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;

All stand

and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYER FOR THE WHOLE STATE OF CHRIST'S CHURCH

Deacon Almighty and everliving God, who in thy holy Word hast taught us to make
prayers, and supplications, and to give thanks for all men: Receive these our
prayers which we offer unto thy divine Majesty, beseeching thee to inspire
continually the Universal Church with the spirit of truth, unity, and concord; and
grant that all those who do confess thy holy Name may agree in the truth of thy
holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers [especially *N.N.*,] that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [*N.N.* and] all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Additional petitions and thanksgivings may be included here.

And we also bless thy holy Name for all thy servants ✠ departed this life in thy faith and fear [especially *N.N.*], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the ever-blessed Virgin Mary, blessed Paul our patron, [blessed *N.N.*] and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

THE PEACE

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

Then the Ministers and People may greet one another in the name of the Lord.

THE HOLY COMMUNION

Thank you to all our parishioners who are making their pledge donations online or who are mailing in their checks to St. Paul's.

*Please consider supporting the work of St. Paul's by making a pledge for 2021:
<http://www.saintpaulskstreet.org/stewardship/pledge/>.*

If you have previously put your pledge in the plate, it would be of great value to the parish if you would consider using the website to make your pledge gift. You can contribute easily from our website by following this link: <http://www.saintpaulskstreet.org/stewardship/make-a-general-contribution/> or text STPKST to 73256. Checks may also be mailed directly to St. Paul's.

OFFERTORY ANTIPHON *Sung by the choir*

OFFERTORY ANTHEM or MOTET *Sung by the choir*

All stand to be censed and remain standing.

ORATE FRATRES AC SORORES

The Celebrant may offer intentions of the Mass and then says

Pray, my brothers and sisters, that this our sacrifice may be acceptable unto God the Father Almighty.

People May the Lord receive this sacrifice at thy hands, to the praise and glory of his Name, both to our benefit and that of all his holy Church.

EUCCHARISTIC PRAYER I

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

Facing the Altar, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over evil, and to live no longer unto ourselves, but unto him who dies for us and rose again.

or this

Who dost bid thy faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by thy

Word and Sacraments, they may come to the fullness of grace which thou hast prepared for those who love thee.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS & BENEDICTUS *Sung by the choir*

Sanctus, Sanctus, Sanctus

Dominus Deus Sabaoth.

Pleni sunt caeli et terra gloria tua.

Hosanna in excelsis.

Holy, holy, holy,

Lord God of hosts.

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

✠ *Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.*

✠ Blessed is he that cometh
in the Name of the Lord.
Hosanna in the highest.

The People kneel and the Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be ~~✠~~ filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

Remember also, O Lord, thy servants and handmaids, who have gone before us sealed with the seal of faith, and who sleep the sleep of peace. To them, O Lord, and to all that rest in Christ, we beseech thee to grant the abode of refreshing, of light, and of peace.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

THE LORD'S PRAYER

Celebrant And now as our Savior Christ hath taught us, we are bold to say,

All Our Father,
who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

AGNUS DEI *Sung by the choir*

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

PRAYER OF HUMBLE ACCESS

Celebrant We do not presume

All to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

ECCE AGNUS DEI

Facing the people, the Celebrant offers the following invitation

✠ Behold the Lamb of God; behold him that taketh away the sins of the world.

People Lord, I am not worthy that thou shouldst come under my roof; but speak the word only, and my soul shall be healed.

AN ACT OF SPIRITUAL COMMUNION

In union, dear Lord, with the faithful at every altar of the Church where Thy Blessed Body and Blood are being offered to the Father, I desire to offer Thee praise and thanksgiving. I believe that Thou art truly present in the Holy Sacrament. And since I cannot at this time receive Thee sacramentally, I beseech Thee to come spiritually into my soul. I unite myself unto Thee, and embrace Thee with all the affections of my heart. Let me never be separated from Thee. Let me live and die in Thy Love. Amen.

COMMUNION ANTIPHON *Sung by the choir*

POSTCOMMUNION PRAYER

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray. Almighty and everliving God,

People we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

PRAYER OVER THE PEOPLE

Deacon Bow down before the Lord.

Celebrant Keep this thy family, O Lord, with thy never-failing mercy, that relying solely on the help of thy heavenly grace, they may be upheld by thy divine protection; through Christ our Lord. *Amen.*

or this

Look mercifully on this thy family, Almighty God, that by thy great goodness they may be governed and preserved evermore; through Christ our Lord. *Amen.*

or this

Look with compassion, O Lord, upon this thy people; that, rightly observing this holy season, they may learn to know thee more fully, and to serve thee with a more perfect will; through Christ our Lord. *Amen.*

All stand.

DISMISSAL

Deacon Let us bless the Lord.

All Thanks be to God.

✠ ✠ ✠

Thank you for joining us in worship. We invite you to return and to worship with us again.

During this time in which the directives of the Bishop of Washington as well as the civil authorities limit our ability to open our doors to public worship out of concerns for public health, we are gathering virtually during the week and in-person on Sundays. Please join us:

Weekday Low Mass at 10 a.m.	Tuesdays & Thursdays (via Facebook)
Evening Prayer at 6 p.m.	Mondays, Tuesdays & Wednesdays (via Zoom)
Stations of the Cross at 5:45 p.m.	Wednesdays (via Zoom)
Lent Course at 6:30 p.m.	Wednesdays (via Zoom)
Morning Prayer at 8 a.m.	Thursdays (via Zoom)
Weekend Low Mass at 11:30 a.m.	Saturdays (via Facebook)
Mass on the Grass at 9:00 a.m.	Sundays (weather permitting, please see the weekly e-blast for details) on the West Lawn near the Columbarium
Solemn Mass at 10:30 a.m.	Sundays (via Facebook and YouTube & in person, please register)

Zoom <https://zoom.us/j/7183945686>
Dial-in: +1 929 205 6099, 7183945686#
Password: 156028

Facebook <https://www.facebook.com/stpaulskst/>

YouTube <https://www.youtube.com/user/StPaulsKStreet>

We look forward to seeing you in person as circumstances permit.



Please join us for our Lenten Course, “The Passion of Christ in Word and Images,” on Wednesdays at 6:30 p.m. (via Zoom). Dr. Ian Boxall, Associate Professor of New Testament at Catholic University and widely published author of New Testament commentaries, makes a triumphant return to St. Paul’s for our 2021 Lenten series! Dr. Boxall’s series covers five distinct subjects: The Road to Calvary (February 24), Witnesses to the Passion (March 3), The Crucifixion (March 10), The Deposition and Burial (March 17), and the Descent to Hades (March 24). Don’t miss it!