

SAINT PAUL'S PARISH

K Street – Washington, D.C.



THE FIFTH SUNDAY AFTER THE EPIPHANY

February 5, 2023

Solemn High Mass at 10:30 a.m.

Welcome! We are glad you are worshipping with us today. All baptized Christians are welcome to receive Holy Eucharist. An usher can provide a large-print Mass booklet, directions to our nursery, or an explanation of our worship customs. Please take a moment to silence your cell phones before the Mass begins. **This service follows the Mass Booklet, copies of which are found on the back of the pews along with the hymnals and the Book of Common Prayer.**

THE MUSIC OF THE MASS: Communion Service in D

Kenneth Leighton (1929-1988)

VOLUNTARY

There is a Spirit that delights to do no evil, from *The Quaker Reader*

Ned Rorem (1923-2022)

All stand at the bell.

THE LITURGY OF THE WORD

INTROIT ANTIPHON *Venite, adoremus Deum* (Mode II)

O come, let us worship God, and let us fall down before the Lord: let us weep before him who made us, for he is the Lord our God. *Psalm 95:6,7*

HYMN 493 O for a thousand tongues to sing (*Azmon*)

OPENING ACCLAMATION & COLLECT FOR PURITY

Mass Booklet, page 1

KYRIE ELEISON & GLORIA IN EXCELSIS

Mass Booklet, pages 1-2

Sung by the choir.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

Set us free, O God, from the bondage of our sins and give us, we beseech thee, the liberty of that abundant life which thou hast manifested to us in thy Son our Savior Jesus Christ; who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

LESSON

Isaiah 58:1-12

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. "Why do we fast, but you do not see? Why humble ourselves, but you do not notice?" Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight, and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the LORD? Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the LORD shall be your rear guard. Then you shall call, and the LORD will answer; you shall cry for help, and he will say, Here I am. If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The LORD will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

Reader The Word of the Lord.
People Thanks be to God.

PSALM 112:1-10 *Beatus vir*
Sung by the choir.

Edgar Priest (1878-1935)

1. Blessèd is the man that feareth the Lord:
 he hath great delight in his commandments.
2. His seed shall be mighty upon earth:
 the generation of the faithful shall be bless'd.
3. Riches and plenteousness shall be in his house:
 and his righteousness endureth for ever.
4. Unto the godly there ariseth up light in the darkness:
 he is merci'ful loving and righteous.
5. A good man is merciful and lendeth:
 and will guide his words with discretion.

6. For he shall never be moved:
and the righteous shall be had in everlasting remembrance.
7. He will not be afraid of any evil tidings:
for his heart standeth fast and believeth in the Lord.
8. His heart is established and will not shrink:
until he see his desire upon his enemies.
9. He hath dispersed abroad and given to the poor:
and his righteousness remaineth for ever;
his horn shall be exalted with honor.
10. The ungodly shall see it and it shall grieve him:
he shall gnash with his teeth and consume away;
the desire of the ungodly shall perish.

EPISTLE

1 Corinthians 2:1-16

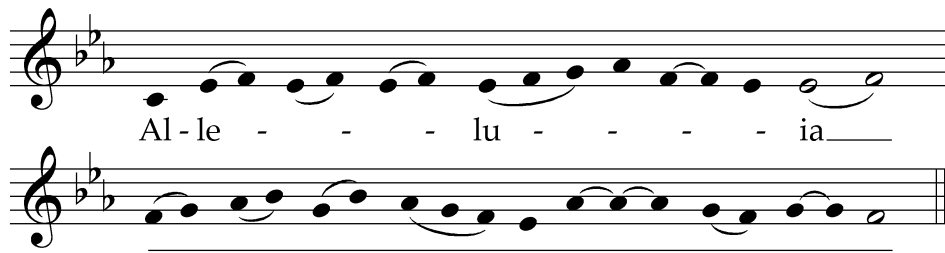
When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God. Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God’s wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written, “What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him”—these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God’s except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual. Those who are unspiritual do not receive the gifts of God’s Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. Those who are spiritual discern all things, and they are themselves subject to no one else’s scrutiny. “For who has known the mind of the Lord so as to instruct him?” But we have the mind of Christ.

Reader The Word of the Lord.
People Thanks be to God.

HYMN 137 O wondrous type! (*Wareham*)

ALLELUIA *Laudate Dominum, omnes gentes* (Mode II)

Sung by the cantors, then repeated by all. After the cantors sing the verse, all repeat the Alleluia.



V. O praise the Lord, all ye nations: and praise him, all ye peoples. *Psalms 117:1*

THE HOLY GOSPEL

Matthew 5:13-20

Deacon The Lord be with you.

People And with thy spirit.

Deacon ✠ The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory be to thee, O Lord.

Jesus said, "You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

Deacon The Gospel of the Lord.

People Praise be to thee, O Christ.

THE SERMON

The Reverend Elizabeth Orens

NICENE CREED

Mass Booklet, pages 4 & 5

THE PRAYERS OF THE PEOPLE, FORM I

Mass Booklet, page 6

CONFESSION OF SIN

Mass Booklet, page 8

THE LITURGY OF THE EUCHARIST

All sit, and the ushers come forward to collect the alms.

Didn't bring cash this Sunday? St. Paul's makes it easy to give online. Use the QR code at right to make a general contribution. Thank you for your generous support of our ministries!



OFFERTORY ANTIPHON *Perfice gressus meos in semitis tuis* (Tone IV, Solemn)

O hold thou up my goings in thy paths that my footsteps slip not: incline thine ear and hearken unto my words: shew thy marvelous loving-kindnesses; thou that art the Saviour of them which put their trust in thee, O Lord. *Psalm 17:5-7*

OFFERTORY ANTHEM

Rorem

Hallelujah! Praise the Lord, O my soul.
I will praise the Lord as long as I live;
I will sing praises to my God while I have my being.
Put not your trust in rulers nor in any child of earth, for there is no help in them.
When they breathe their last, they return to earth, and in that day their thoughts perish.
Happy are they who have the God of Jacob for their help!
Whose hope is in the Lord their God;
who made heaven and earth, the seas, and all that is in them;

who keeps his promise for ever;
who gives justice to those who are oppressed,
and food to those who hunger.
The Lord sets the prisoners free; the Lord opens the eyes of the blind;
the Lord lifts up those who are bowed down;
the Lord loves the righteous; the Lord cares for the stranger;
He sustains the orphan and widow,
but frustrates the way of the wicked.
The Lord shall reign for ever,
your God, O Zion, throughout all generations.
Hallelujah! *Psalm 146*

ORATE

Mass Booklet, page 10

SANCTUS & BENEDICTUS *Sung by the choir.*

Mass Booklet, page 13

EUCHARISTIC PRAYER I

Mass Booklet, pages 13-16

THE LORD'S PRAYER

Mass Booklet, page 16

ECCE AGNUS DEI

Mass Booklet, page 17

AGNUS DEI *Sung by the choir.*

Mass Booklet, page 17

All baptized Christians are welcome to receive the Eucharist at the Lord's Table. If you are not receiving, you are invited to come forward for a blessing (indicated by crossing your arms over your chest). If you have not been

baptized, and find yourself drawn to Jesus Christ and life in him, please let one of our clergy know. We would be honored to have a conversation with you about the possibility of baptism, or any other questions. Baptism and life in the Body of Christ are open to all.

Distribution of the chalice has been restored. However, intinction (dipping the bread into the chalice) is not permitted for health reasons. Thank you for your cooperation.

COMMUNION ANTIPHON *Introibo ad altare Dei* (Mode II)

I will go unto the altar of God : unto God, which giveth joy to my youth. *Psalm 43:4*

HYMN 542 Christ is the world's true Light (St. Joan)

POSTCOMMUNION PRAYER *Mass Booklet, page 18*

BLESSING *Mass Booklet, page 18*

DISMISSAL *Mass Booklet, page 19*

THE ANGELUS *Mass Booklet, page 20*

HYMN 381 Thy strong word did cleave the darkness (*Ton-y-Botel*)

VOLUNTARY Rondo, from *Sinfonietta*, Op. 49 Nikolai Kapustin (1937-2020); arr. Berney

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Thank you for joining us this Sunday at St. Paul's. We are privileged to have you with us and invite you to return and worship with us again.

A NOTE ON TODAY'S MUSIC

Twentieth-century composers Kenneth Leighton, Ned Rorem, and Nikolai Kapustin disassembled tonality in unique ways, broadly composing around melodic or rhythmic germs and using extended harmonies (chords containing thirds above the seventh) to add color. The music of British composer Leighton sounds to be somewhere between Finzi and Britten and prioritizes voice-leading over cadential formulas. American composer Rorem wrote some of the greatest sacred music of his generation, though famously an atheist, his palette is generally characterized by the use of modality and chordal alterations within a tonal framework. And finally, Ukrainian-born Kapustin combines classical frameworks with the soundscape of American jazz.

PARISH SCHEDULE: SUNDAY, FEBRUARY 5TH – SUNDAY, FEBRUARY 12TH, 2023

Sunday, February 5th

The Fifth Sunday after the Epiphany

5:45 a.m. Grate Patrol Delivery
9:00 a.m. Mass, *Nave*
10:30 a.m. Parish Mass, *Nave*

Tuesday, February 7th

Feria

9:45 a.m. Morning Prayer, *Angel Chapel*
10:00 a.m. Mass, *Angel Chapel*
4:45 p.m. Chorister Rehearsal, *Choir Room and Nave*
6:00 p.m. Zoom Evening Prayer

Wednesday, February 8th

Feria

5:30 p.m. Shrine Prayers, *Lady Altar*
5:40 p.m. Evening Prayer, *Angel Chapel*
6:00 p.m. Mass, *Angel Chapel*

Thursday, February 9th

Feria

9:45 a.m. Morning Prayer, *Angel Chapel*
10:00 a.m. Mass, *Angel Chapel*
7:00 p.m. AA Meeting, *Dining Hall*

Friday, February 10th

Scholastica, Virgin and First Benedictine Nun

11:30 a.m. Grate Patrol Food Prep, *Dining Hall*

Saturday, February 11th

Blessed Virgin Mary

5:45 a.m. Grate Patrol Delivery
11:00 a.m. Holy Rosary, *Lady Altar*
11:30 a.m. Mass, *Angel Chapel*

Sunday, February 12th

The Sixth Sunday after the Epiphany

5:45 a.m. Grate Patrol Delivery
9:00 a.m. Mass, *Nave*
10:30 a.m. Parish Mass, *Nave*

Parish Prayer List

In the Diocesan Cycle of Prayer, pray for: Theological Education Sunday. We also pray for all seminaries, seminarians, and seminary professors; as well as for all postulants and candidates. Finally, we pray that all members of our Diocese will grow in their respect for the diversity of God's creation.

In the wider Anglican Communion, pray for: The Anglican Church of Papua New Guinea; for Justin, Archbishop of Canterbury; Michael, the Presiding Bishop; and Mariann, our own bishop; for our sister parish St. Paul's Knightsbridge, London; for the Episcopal Diocese of Jerusalem; the Georgetown Ministry Center; and the Bishop John T. Walker School for Boys.

For those who are sick or in need: especially Joseph, Gene, William, Carol, Thom, Gary, Gerry, Bill, Sharon, Martin, Devon, Benna, Chris, Michael, Joan, Grace, Lynn, Gary, JoAnn, Lauren, Brian, Alan, Jenny, Peggy, Steven, James, Bette, Philip, Arnitta, Fram, Chuck, Nathan, Tony, and Doug.

For those who are abroad: Kevwe and Oviereya.

We also give thanks for our visitors and newcomers and for the hospitality, evangelization, pastoral care, formation, and outreach our parishioners daily undertake.

SAINT PAUL'S PARISH

K Street – Washington, D.C.

St. Paul's Parish seeks to restore all people to God and to each other, through sacramental worship and Christ-like living.



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The Rev'd Richard Wall, *Rector*

The Reverends Tony Lewis, Elizabeth Orens, J. Peter Pham, and Joe Thompson, *Assisting Priests*

The Rev'd Ethan Bishop Henchman, *Deacon*

Monica Berney, *Interim Director of Music*

Dylan Thayer, *Parish Coordinator*
