

SAINT PAUL'S PARISH

K Street - Washington, D.C.



THE FOURTH SUNDAY IN LENT – LAETARE SUNDAY

March 19, 2023

Solemn High Mass at 10:30 a.m.

Welcome! We are glad you are worshipping with us today. All baptized Christians are welcome to receive Holy Eucharist. An usher can provide a large-print Mass booklet, directions to our nursery, or an explanation of our worship customs. Please take a moment to silence your cell phones before the Mass begins. **This service follows the Mass Booklet, copies of which are found on the back of the pews along with the hymnals and the Book of Common Prayer.**

THE MUSIC OF THE MASS: Missa Brevis in B-flat, K. 275 Wolfgang Amadeus Mozart (1756-1791)

VOLUNTARY Andante tranquillo, from *Organ Sonata No. 3*

Felix Mendelssohn (1809-1847)

All stand at the bell.

THE LITURGY OF THE WORD

INTROIT ANTIPHON *Lætare, Hierusalem, et conventum facite* (Mode V)

Rejoice, O Jerusalem: and come ye together, all ye that love her: rejoice for joy, O ye that have been in sorrow: that ye may be glad, and be satisfied with the breasts of your consolation. *Isaiah 66:10,11a*

HYMN 151 From deepest woe I cry to thee (*Aus teifer not*)

A PENITENTIAL ORDER

Mass Booklet, Pages 1 & 2

KYRIE ELEISON *Sung by the choir.*

Mass Booklet, Page 3

COLLECT OF THE DAY

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which giveth life to the world: Evermore give us this bread, that he may live in us, and we in him; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

LESSON

1 Samuel 16:1-13

The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you, and say, 'I have come to sacrifice to the LORD.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the LORD." But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the LORD chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the LORD chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The LORD has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Reader
People

The Word of the Lord.
Thanks be to God.

1. The Lord is my shepherd
therefore can I lack nothing.
2. He shall feed me in a green pasture
and lead me forth beside the waters of comfort.
3. He shall convert my soul
and bring me forth in the paths of righteousness for his Name's
sake.
4. Yea though I walk through the valley of the shadow of death, I will fear
no evil
for thou art with me; thy rod and thy staff comfort me.
5. Thou shalt prepare a table before me against them that trouble me
thou hast anointed my head with oil and my cup shall be full.
6. Surely thy loving-kindness and mercy shall follow me
all the days of my life
and I will dwell in the house of the Lord forever.

EPISTLE

Ephesians 5:8-14

Once you were darkness, but now in the Lord you are light. Live as children of light—for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, “Sleeper, awake! Rise from the dead, and Christ will shine on you.”

Reader The Word of the Lord.
People Thanks be to God.

HYMN 458 My song is love unknown (*Love unknown*)

TRACT *Qui confidunt in Domino* (Tone VIII Solemn)

They that put their trust in the Lord shall be even as the mount Syon: he shall not be removed for ever that standeth in Jerusalem. The hills stand round about it: even so standeth the Lord round about his people: from this time forth for evermore.

Psalm 125:1,2

Deacon The Lord be with you.

People And with thy spirit.

Deacon ✠ The Holy Gospel of our Lord Jesus Christ according to John.

People Glory be to thee, O Lord.

As Jesus walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know." They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet." The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him." So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened

my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.” They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out. Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” He answered, “And who is he, sir? Tell me, so that I may believe in him.” Jesus said to him, “You have seen him, and the one speaking with you is he.” He said, “Lord, I believe.” And he worshiped him. Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.” Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

Deacon The Gospel of the Lord.
People Praise be to thee, O Christ.

SERMON	The Reverend Richard Wall
THE NICENE CREED	<i>Mass Booklet, Page 4</i>
THE PRAYER FOR THE WHOLE STATE OF CHRIST’S CHURCH	<i>Mass Booklet, Page 6</i>
THE PEACE	<i>Mass Booklet, Page 7</i>

THE LITURGY OF THE EUCHARIST

All sit, and the ushers come forward to collect the alms.

Didn't bring cash this Sunday? St. Paul's makes it easy to give online. Use the QR code at right to make a general contribution. Thank you for your generous support of our ministries!



OFFERTORY ANTIPHON *Laudate Dominum, quia benignus est* (Tone II Solemn)

O praise the Lord, for he is gracious; O sing praises unto his Name, for it is lovely: whatsoever he pleased; that did he in heaven and in earth. *Psalm 135:3,6a*

OFFERTORY MOTET K. 93

Mozart

*De profundis clamavi ad te, Domine;
Domine, exaudi vocem meam.
Fiant aures tuae intendentes
in vocem deprecationis meae.
Si iniquitates observaveris, Domine,
Domine, quis sustinebit?
Quia apud te propitiatio est; et propter legem
tuam sustinui te, Domine.
Sustinuit anima mea in verbo ejus:
speravit anima mea in Domino.
A custodia matutina
usque ad noctem,
speret Israël in Domino.
Quia apud Dominum misericordia, et copiosa
apud eum redemptio.
Et ipse redimet Israël ex omnibus iniquitatibus
ejus.*

Out of the deep have I called unto thee,
O Lord: Lord, hear my voice.
O let thine ears consider well:
the voice of my complaint.
If thou, Lord, wilt be extreme to mark what is
done amiss: O Lord, who may abide it?
For there is mercy with thee: therefore shalt
thou be feared. I look for the Lord; my soul
doth wait for him: in his word is my trust.
My soul fleeth unto the Lord:
before the morning watch, I say, before the
morning watch.
O Israel, trust in the Lord,
for with the Lord there is mercy: and with
him is plenteous redemption.
And he shall redeem Israel: from all his sins.
Psalm 130

ORATE

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EUCHARISTIC PRAYER I

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SANCTUS ET BENEDICTUS *Sung by the choir.*

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THE LORD'S PRAYER

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AGNUS DEI *Sung by the choir.*

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THE PRAYER OF HUMBLE ACCESS

Mass Booklet, page 13

ECCE AGNUS DEI

Mass Booklet, page 13

All baptized Christians are welcome to receive the Eucharist at the Lord's Table. If you are not receiving, you are invited to come forward for a blessing (indicated by crossing your arms over your chest). If you have not been baptized, and find yourself drawn to Jesus Christ and life in him, please let one of our clergy know. We would be honored to have a conversation with you about the possibility of baptism, or any other questions. Baptism and life in the Body of Christ are open to all.

Distribution of the chalice has been restored. However, intinction (dipping the bread into the chalice) is not permitted for health reasons. Thank you for your cooperation.

COMMUNION ANTIPHON *Lutum fecit ex sputo Dominus (Mode VI)*

The Lord made clay of spittle, and anointed mine eyes: and I went, and washed,
and received sight, and believed in God. *John 9:11*

COMMUNION MOTET

Mozart

*Ave, verum Corpus natum de Maria Virgine:
vere passum immolatum
in Cruce pro homine:
cujus latus perforatum unda fluxit sanguine:
esto nobis prægustatum in mortis examine.*

Hail, true Body born of the Virgin Mary:
truly suffered, offered
on the Cross for humankind:
from whose pierced side poured forth blood:
be unto us a foretaste [of heaven] at the trial
of death. *attributed to Innocent VI, ca. 1260; tr. 1992 by jhu*

HYMN 583 O holy city, seen of John (*Morning Song*)

POST COMMUNION PRAYER

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DISMISSAL

Mass Booklet, Page 15

HYMN 690 Guide me O thou great Jehovah (*Cwm Rhondda*)

VOLUNTARY Con moto maestoso, from Organ Sonata No. 3

Mendelssohn



Thank you for joining us this Sunday at St. Paul's. We are privileged to have you with us and invite you to return and worship with us again.

A NOTE ON TODAY'S MUSIC

Psalm 130, best known by the Latin incipit *De Profundis*, "Out of the Depths," has inspired church musicians for centuries. At least 36 composers, ranging from Mozart to Schoenberg have set the psalm text in its entirety. This psalm is one of the so-called Penitential Psalms, which often express deep sorrow for sin and ask God for help and forgiveness. Martin Luther set this text to the Lutheran hymn tune known as *Aus tiefer Not* in 1526 (our opening hymn today), and it remains the most iconic musical reference to Psalm 130, beginning with its descending then ascending perfect fifth. The tune can be heard throughout Mendelssohn's Sonata No. 3, especially in the pedals in the second (fugal) section.

SAVE THE DATE: PEÑA-FILI WEDDING

Allison Peña and Michael Fili are pleased to invite the St. Paul's Parish family to their wedding on Sunday, April 30, at 3:00 pm. A cake and prosecco reception will follow in the Atrium.

EASTER FLOWERS AT ST. PAUL'S

Please consider donating to the Flower Guild: remember and honor your loved ones at Easter through a gift to the Easter Flower Fund. A list of all donors and those they are giving in memory/honor or thanksgiving will be listed in the parish eblast and Easter service sheets. You may donate by going to the St Paul's website and clicking on Stewardship and Giving, then choosing Make a Contribution in the drop down menu. There is a memo line on the giving form where you may add Easter flowers in memory/honor of someone. Checks may be mailed to the church or placed in the offering plate using envelopes found in the pews. The Flower Guild relies on your generosity, as it receives no funds from the parish budget. The cost of flowers, like everything else, has substantially increased. If you have any questions, please contact Susan Granum at susangranum@gmail.com.

PARISH SCHEDULE: SUNDAY, MARCH 10TH – SUNDAY, MARCH 26TH, 2023

Sunday, March 19th

The Third Sunday in Lent

5:45 a.m. Grate Patrol Delivery
9:00 a.m. Mass, *Nave*
10:30 a.m. Parish Mass, *Nave*
4:00 p.m. Evensong and Benediction,
Nave

10:30 a.m. Breakfast and Rector's Bible
Study, *Parish Hall*
4:45 p.m. Chorister Rehearsal
(Probationers Only), *Choir*
Room
7:00 p.m. Parish Choir rehearsal, *Choir*
Room & Nave

Tuesday, March 21st

Lenten Feria

Thomas Ken, Bishop of Bath and Wells

9:45 a.m. Morning Prayer, *Angel Chapel*
10:00 a.m. Mass, *Angel Chapel*
4:45 p.m. Chorister Rehearsal, *Choir*
Room
6:00 p.m. Zoom Evening Prayer

Friday, March 24th

Lenten Feria

Gabriel the Archangel

11:30 a.m. Grate Patrol Food Prep,
Dining Hall
6:45 p.m. Procession and Solemn Mass,
Nave

Wednesday, March 22nd

Lenten Feria

James DeKoven, Priest

5:30 p.m. Stations of the Cross, *Nave*
6:00 p.m. Mass, *Angel Chapel*
7:00 p.m. Zoom Faith Formation

Saturday, March 25th

THE ANNUNCIATION OF OUR LORD

5:45 a.m. Grate Patrol Delivery
11:00 a.m. Holy Rosary, *Lady Altar*
11:30 a.m. Mass, *Angel Chapel*

Thursday, March 23rd

Lenten Feria

**Gregory the Illuminator, Bishop and
Missionary of Armenia**

9:45 a.m. Morning Prayer, *Angel Chapel*
10:00 a.m. Mass, *Angel Chapel*

Sunday, March 26th

The Fifth Sunday in Lent – Passion Sunday

5:45 a.m. Grate Patrol Delivery
9:00 a.m. Mass, *Nave*
10:30 a.m. Parish Mass, *Nave*
4:00 p.m. Evensong and Benediction,
Nave

Parish Prayer List

In the Diocesan Cycle of Prayer, pray for: Chapel of the Annunciation, Church House. We also pray that each congregation be attentive to the areas of ministry described by the Vital Signs of Parish Health.

In the wider Anglican Communion, pray for: The Anglican Church of Southern Africa; for Justin, Archbishop of Canterbury; Michael, the Presiding Bishop; and Mariann, our own bishop; for our sister parish St. Paul's Knightsbridge, London; for the Episcopal Diocese of Jerusalem; the Georgetown Ministry Center; and the Bishop John T. Walker School for Boys.

For those who are sick or in need: especially Joseph, Gene, William, Carol, Thom, Gary, Gerry, Bill, Sharon, Martin, Devon, Benna, Chris, Michael, Joan, Grace, Lynn, Gary, JoAnn, Laureen, Brian, Alan, Jenny, Peggy, Steven, James, Bette, Philip, Arnitta, Fram, Nathan, Tony, Lisa, John, Terry, the Andre family, Sarah, and Karen.

For those who are abroad: Kevwe and Oviereya; Kitty.

For those who have died, that they may rest in peace and rise in glory: Amanda.

We also give thanks for our visitors and newcomers and for the hospitality, evangelization, pastoral care, formation, and outreach our parishioners daily undertake.

SAINT PAUL'S PARISH

K Street – Washington, D.C.

St. Paul's Parish seeks to restore all people to God and to each other,
through sacramental worship and Christ-like living.



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The Rev'd Richard Wall, *Rector*

The Reverends Tony Lewis, Elizabeth Orens, J. Peter Pham, and Joe Thompson, *Assisting Priests*

The Rev'd Ethan Bishop-Henchman, *Deacon*

Monica Berney, *Interim Director of Music*

Dylan Thayer, *Parish Coordinator*
