



Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy preserve us, for ever.



From all evil and wickedness; from sin; from the crafts and assaults of the devil; and from everlasting damnation,



From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity,  
*Good Lord, deliver us.*

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,  
*Good Lord, deliver us.*

From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandment,  
*Good Lord, deliver us.*

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,  
*Good Lord, deliver us.*

From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,  
*Good Lord, deliver us.*

By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation,  
*Good Lord, deliver us.*

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of thy Holy Ghost,  
*Good Lord, deliver us.*

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment,  
*Good Lord, deliver us.*

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,



We be-seech thee to hear us, good Lord.

That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly,  
*We beseech thee to hear us, good Lord.*

That it may please thee to bless and keep all thy people,  
*We beseech thee to hear us, good Lord.*

That it may please thee to send forth laborers into thy harvest, and to draw all mankind into thy kingdom,  
*We beseech thee to hear us, good Lord.*

That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit,  
*We beseech thee to hear us, good Lord.*

That it may please thee to bring into the way of truth all such as have erred, and are deceived,  
*We beseech thee to hear us, good Lord.*

That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments,  
*We beseech thee to hear us, good Lord.*

That it may please thee so to rule the hearts of thy servants, the President of the United States, and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth,  
*We beseech thee to hear us, good Lord.*

That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,  
*We beseech thee to hear us, good Lord.*

That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed,  
*We beseech thee to hear us, good Lord.*

That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,  
*We beseech thee to hear us, good Lord.*

That it may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good,  
*We beseech thee to hear us, good Lord.*

That it may please thee to preserve all who are in danger by reason of their labor or their travel,  
*We beseech thee to hear us, good Lord.*

That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife,  
*We beseech thee to hear us, good Lord.*

That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm,  
*We beseech thee to hear us, good Lord.*

That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation,  
*We beseech thee to hear us, good Lord.*

That it may please thee to have mercy upon all mankind,  
*We beseech thee to hear us, good Lord.*

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,  
*We beseech thee to hear us, good Lord.*

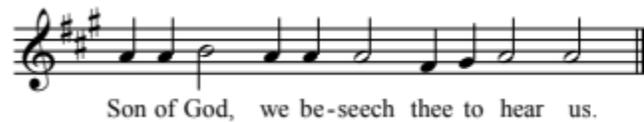
That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,  
*We beseech thee to hear us, good Lord.*

That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet,  
*We beseech thee to hear us, good Lord.*

That it may please thee to grant to all the faithful departed eternal life and peace,  
*We beseech thee to hear us, good Lord.*

That it may please thee to grant that, in the fellowship of the glorious and ever-blessed  
Virgin Mary, blessed Paul our patron, and all the saints, we may attain to thy heavenly  
kingdom,  
*We beseech thee to hear us, good Lord.*

Son of God, we beseech thee to hear us.



KYRIE ELEISON *Sung by the choir.*

*Mass Booklet, Page 3*

#### COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray.

O Almighty God, who alone canst order the unruly wills and affections of sinful men: Grant unto thy people that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

#### LESSON

Ezekiel 37:1-14

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD." So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them,

and they lived, and stood on their feet, a vast multitude. Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act," says the LORD.

*Reader*           The Word of the Lord.  
*People*            Thanks be to God.

PSALM 130 *De profundis*  
*Sung by the choir.*

Henry Walford Davies (1869-1941)

1       Out of the deep have I called unto thee O Lord:  
          Lord hear my voice.  
2       O let thine ears consider well:  
          the voice of my complaint.  
3       If thou Lord wilt be extreme to mark what is done amiss:  
          O Lord who may abide it?  
4       For there is mercy with thee :  
          therefore shalt thou be feared.  
5       I look for the Lord; my soul doth wait for him :  
          in his word is my trust.  
6       My soul fleeth unto the Lord before the morning watch:  
          I say before the morning watch.  
7       O Israel trust in the Lord for with the Lord there is mercy:  
          and with him is plenteous redemption.  
8       And he shall redeem Israel:  
          from all his sins.

## EPISTLE

Romans 8:6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

*Reader* The Word of the Lord.

*People* Thanks be to God.

**HYMN 474** When I survey the wondrous cross (*Rockingham*)

**TRACT** *Sæpe expugnauerunt me* (Tone VII Solemn)

Many a time have they fought against me from my youth up: may Israel now say, Yea, many a time have they fought against me from my youth up. But they could not prevail against me: the wicked ploughed upon my back. They have lengthened their iniquities: but the righteous Lord will hew the necks of sinners. *Psalms 129:1-4*

## THE HOLY GOSPEL

John 11:1-45

*Deacon* The Lord be with you.

*People* And with thy spirit.

*Deacon* ✠ The Holy Gospel of our Lord Jesus Christ according to John.

*People* Glory be to thee, O Lord.

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas,

who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him." When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world." When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go." Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

*Deacon*            The Gospel of the Lord.  
*People*            Praise be to thee, O Christ.

SERMON

The Reverend Richard Wall

THE NICENE CREED

*Mass Booklet, Page 4*

THE LITURGY OF THE EUCHARIST

All sit, and the ushers come forward to collect the alms.

Didn't bring cash this Sunday? St. Paul's makes it easy to give online. Use the QR code at right to make a general contribution. Thank you for your generous support of our ministries!



OFFERTORY ANTIPHON *Confitebor tibi, Domine* (Tone I)

I will give thanks unto thee, O Lord, with my whole heart; O do well unto thy servant: I shall live and I shall keep thy word; quicken thou me according to thy word, O Lord. *Psalm 111:7a,17,25b*

OFFERTORY MOTET *Eripe me*

Rheinberger

*Eripe me, Domine, de inimicis meis, ad te confugi  
Doce me facere voluntatem tuam.  
Eripe me, quia Deus meus es tu.*

Deliver me, O Lord, from my enemies; to thee I have fled. Teach me to do thy will.  
Deliver me, for thou art my God.  
*Offertory for Lent V, from Psalm 142:9-10*

ORATE

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EUCCHARISTIC PRAYER I

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SANCTUS ET BENEDICTUS *Sung by the choir.*

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THE LORD'S PRAYER

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AGNUS DEI *Sung by the choir.*

Mass Booklet, page 13

THE PRAYER OF HUMBLE ACCESS

Mass Booklet, page 13

ECCE AGNUS DEI

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*All baptized Christians are welcome to receive the Eucharist at the Lord's Table in one kind or both as preferred. However, intinction (dipping the bread into the chalice) is not permitted. Thank you for your cooperation.*

*If you are not receiving, you are invited to come forward for a blessing (indicated by crossing your arms over your chest). If you have not been baptized, and find yourself drawn to Jesus Christ and life in him, please let one of our clergy know. We would be honored to have a conversation with you about the possibility of baptism, or any other questions. Baptism and life in the Body of Christ are open to all.*

COMMUNION ANTIPHON *Videns Dominus flentes sorores* (Mode I)

When the Lord saw the sisters of Lazarus weeping at the grave, he wept before the Jews, and cried out: "Lazarus, come forth!" And he came forth bound hand and foot that had been dead four days. *John 11:35,43,44*

COMMUNION MOTET

Orlando di Lasso (c.1530-1594)

*Confitebor tibi, Domine, in toto corde meo.  
Retribue servo tuo, ut vivam et custodiam sermones tuos.  
Vivifica me secundum verbum tuum, Domine.*

I will praise thee, O Lord, with my whole heart,  
O do well unto thy servant, that I may live, and  
keep thy word: Quicken me according to thy  
word, O Lord. *Psalm 118 (119):7,17,25*

HYMN 300 Glory, love, and praise, and honor (*Benifold*)

POST COMMUNION PRAYER

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DISMISSAL

*Mass Booklet, Page 15*

HYMN It is a thing most wonderful (*Hereford*)

1. It is a thing most won - der - ful, Al - most too  
 2. And yet I know that it is true: He chose a  
 3. But ev - en could I see him die, I could but  
 4. It is most won - der - ful to know His love for  
 5. And yet I want to love thee, Lord; O light the

1. won - der - ful to be, That God's own Son should come from  
 2. poor and hum - ble lot, And wept, and toiled, and mourned, and  
 3. see a lit - tle part Of that great love, which, like a  
 4. me so free and sure; But 'tis more won - der - ful to  
 5. flame with - in my heart, And I will love thee more and

1. heav'n, And die to save a child like me.  
 2. died For love of those who loved him not.  
 3. fire, Is al - ways burn - ing in his heart.  
 4. see My love for him so faint and poor.  
 5. more, Un - til I see thee as thou art.

VOLUNTARY Fugue in G minor

Johann Adam Reincken (1643-1722)



Thank you for joining us this Sunday at St. Paul's. We are privileged to have you with us and invite you to return and worship with us again.

A NOTE ON TODAY'S MUSIC

Josef Gabriel Rheinberger composed today's Mass Setting in 1882 while on summer vacation. It is likely nicknamed "St. Crucis" because it was first performed during Holy Week at the Allerheiligen-Hofkirche in Munich, where he was Director of Music. Reminiscent of the choral works of Brahms and Mendelssohn, his church music includes fourteen Masses, three requiems, a number of motets, and several cantatas. A classically oriented Romantic, Rheinberger's music nicely fuses the lushness of his Romantic spirit with solid use of polyphony.

SAVE THE DATE: PEÑA-FILI WEDDING

Allison Peña and Michael Fili are pleased to invite the St. Paul's Parish family to their wedding on Sunday, April 30, at 3:00 pm. A cake and prosecco reception will follow in the Atrium.

EASTER FLOWERS AT ST. PAUL'S

Please consider donating to the Flower Guild: remember and honor your loved ones at Easter through a gift to the Easter Flower Fund. A list of all donors and those they are giving in memory/honor or thanksgiving will be listed in the parish eblast and Easter service sheets. You may donate by going to the St Paul's website and clicking on Stewardship and Giving, then choosing Make a Contribution in the drop down menu. There is a memo line on the giving form where you may add Easter flowers in memory/honor of someone. Checks may be mailed to the church or placed in the offering plate using envelopes found in the pews. The Flower Guild relies on your generosity, as it receives no funds from the parish budget. The cost of flowers, like everything else, has substantially increased. If you have any questions, please contact Susan Granum at [susangranum@gmail.com](mailto:susangranum@gmail.com).

## HOLY WEEK SCHEDULE

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### APRIL 3<sup>RD</sup> MONDAY IN HOLY WEEK

9:00 am - Morning Prayer  
5:30pm - Shrine Prayers  
5:40pm - Evening Prayer  
6pm - Low Mass

### APRIL 4<sup>TH</sup> TUESDAY IN HOLY WEEK

9:00 am - Morning Prayer  
5:30 pm - Shrine Prayers  
5:40 pm - Evening Prayer  
6:00 pm - Low Mass

### APRIL 5<sup>TH</sup> WEDNESDAY IN HOLY WEEK

9:00 am - Morning Prayer  
5:30 pm - Shrine Prayers  
5:40 pm - Evening Prayer  
6:00 pm - Low Mass

### APRIL 6<sup>TH</sup> MAUNDY THURSDAY

9:00 am - Morning Prayer  
5:30 pm - Evening Prayer  
6:45pm - Solemn Mass of The Lord's Supper  
*Followed by all-night Watch at the Altar of Repose*

### APRIL 7<sup>TH</sup> GOOD FRIDAY

9:45am - Morning Prayer  
12 noon - Stations of The Cross  
3:00 pm - Devotions at the Altar of Repose  
5:30 pm - Evening Prayer  
6:45 pm - Solemn Liturgy of The Day

### APRIL 8<sup>TH</sup> HOLY SATURDAY

10:30 am - Morning Prayer & Ante-Communion (with homily)  
8:00 pm - The Great Vigil of Easter & First Solemn Mass of The Resurrection

### APRIL 9<sup>TH</sup> EASTER DAY

9:00 am - Mass  
*Followed by Easter Egg Hunt*  
10:00 am - Choral Matins  
11:15 am - Procession & Solemn Mass

PARISH SCHEDULE: SUNDAY, MARCH 26<sup>TH</sup> – SUNDAY, APRIL 2<sup>ND</sup>, 2023

**Sunday, March 26<sup>th</sup>**

**The Fifth Sunday in Lent – Passion Sunday**

5:45 a.m. Grate Patrol Delivery  
9:00 a.m. Mass, *Nave*  
10:30 a.m. Parish Mass, *Nave*  
4:00 p.m. Evensong and Benediction,  
*Nave*

10:30 a.m. Breakfast and Rector's Bible  
Study, *Parish Hall*  
4:45 p.m. Chorister Rehearsal  
(Probationers Only), *Choir*  
*Room*  
7:00 p.m. Parish Choir rehearsal, *Choir*  
*Room & Nave*

**Tuesday, March 28<sup>th</sup>**

**Lenten Feria**

**James Solomon Russell, Priest**

9:45 a.m. Morning Prayer, *Angel Chapel*  
10:00 a.m. Mass, *Angel Chapel*  
4:45 p.m. Chorister Rehearsal, *Choir*  
*Room*  
6:00 p.m. Zoom Evening Prayer

**Friday, March 31<sup>st</sup>**

**Lenten Feria**

**John Donne, Priest**

11:30 a.m. Grate Patrol Food Prep,  
*Dining Hall*

**Wednesday, March 29<sup>th</sup>**

**Lenten Feria**

**John Keble, Priest**

5:30 p.m. Stations of the Cross, *Nave*  
6:00 p.m. Mass, *Angel Chapel*  
7:00 p.m. Zoom Faith Formation

**Saturday, April 1<sup>st</sup>**

**Frederick Denison Maurice, Priest**

5:45 a.m. Grate Patrol Delivery  
11:00 a.m. Holy Rosary, *Lady Altar*  
11:30 a.m. Mass, *Angel Chapel*

**Thursday, March 30<sup>th</sup>**

**Lenten Feria**

9:45 a.m. Morning Prayer, *Angel Chapel*  
10:00 a.m. Mass, *Angel Chapel*

**Sunday, April 2<sup>nd</sup>**

**The Sunday of the Passion: PALM  
SUNDAY**

5:45 a.m. Grate Patrol Delivery  
9:00 a.m. Mass, *Nave*  
10:30 a.m. Parish Mass, *Nave*  
4:00 p.m. Evensong and Benediction,  
*Nave*

## Parish Prayer List

**In the Diocesan Cycle of Prayer, pray for:** Chapel of the Intercession, Washington Hospital Center. We pray also for all hospital, hospice, nursing home, and healthcare chaplains, and for all parish nurses and healthcare providers. Finally, we pray that each congregation be attentive to the areas of ministry described by the Vital Signs of Parish Health.

**In the wider Anglican Communion, pray for:** The Anglican Church of South America; for Justin, Archbishop of Canterbury; Michael, the Presiding Bishop; and Mariann, our own bishop; for our sister parish St. Paul's Knightsbridge, London; for the Episcopal Diocese of Jerusalem; the Georgetown Ministry Center; and the Bishop John T. Walker School for Boys.

**For those who are sick or in need:** especially Joseph, Gene, William, Carol, Thom, Gary, Gerry, Bill, Sharon, Martin, Devon, Benna, Chris, Michael, Joan, Grace, Lynn, Gary, JoAnn, Laureen, Brian, Alan, Jenny, Peggy, Steven, James, Bette, Philip, Arnitta, Fram, Nathan, Tony, Lisa, John, Terry, the Andre family, Sarah, Karen, Millicent, and Kenwin.

**For those who are abroad:** Kevwe and Oviereya.

**For those who have died, that they may rest in peace and rise in glory:** Amanda; Halsey.

We also give thanks for our visitors and newcomers and for the hospitality, evangelization, pastoral care, formation, and outreach our parishioners daily undertake.

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**SAINT PAUL'S PARISH**

*K Street – Washington, D.C.*

St. Paul's Parish seeks to restore all people to God and to each other,  
through sacramental worship and Christ-like living.



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Washington, D.C. 20037

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The Rev'd Richard Wall, *Rector*

The Reverends Tony Lewis, Elizabeth Orens, J. Peter Pham, and Joe Thompson, *Assisting Priests*

The Rev'd Ethan Bishop-Henchman, *Deacon*

Monica Berney, *Interim Director of Music*

Dylan Thayer, *Parish Coordinator*

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